



Doc#: 1602615011 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/26/2016 09:15 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARLENE M KOZAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, dated March 21, 2012 and recorded on April 3, 2012, in Volume/Book, at Page, and/or as Document 1209404018 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 172 IN STRATHMORE IN BUFFALO GROVE UNIT 1 IN SECTION 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT 20125952 IN COOK COUNTY, ILLINOIS

TAX/PIN: 03-05-114-043-0000

Property Address: 206 WEIDNER ROAD, BUFFALO GROVE, IL 60089

Witness the due execution hereof by the owner and holder of said mortgage on January 15, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*ARCOLA FREEMAN*

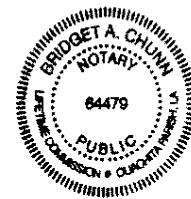
ARCOLA FREEMAN  
Vice President  
STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA



On January 15, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*BRIDGET A. CHUN*  
BRIDGET A. CHUN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1300040740  
Outbound Date: 01/12/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN: 100196399002188967  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

S yes  
C yes  
O yes  
R yes  
D yes  
S yes  
C yes  
E yes  
T