### JNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1602616007 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2016 10:32 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

WFHM - CLIENT 936 #:06/, 10/990 "GIANONE" Lender ID:759001/020679262 Cook, Illinois MIN #: 100315800000002312 (ii. #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo tgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by ROBERT B GIANONE, criginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/06/2005 Recorded: 04/26/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511642143, does hereby ack c wledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-105-070-1116

Property Address: 1200 W MONROE ST #901, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On December 28th, 2015

IRIS BERGERSON, Assistant

Secretary

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## INOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Hennepin

On December 28th, 2015, before me, JOSHUA JOHN LUNDHOLM, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared IRIS BERGERSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**JOSHUA** es: 01/34/2019



(This area for notarial seal)

Prepared By:

Of Cook Colling Clarks Office Emma Egner, WELLS FARGO HOML: NORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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# **UNOFFICIAL COPY**

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#### Exhibit A

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 901 IN THE METRO CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LCCS 13 & 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUBLOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE LECLARATION OF CONDOMINIUM RECORDED MAY 30, 2003 AS DOCUMENT NO. 0315027090, AS AMENDED 1RO4 TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INDIANA THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOLESAID.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGGES AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 0315034085

Office