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01146-39111 3/3

When recorded, return to:
Summit Funding, Inc.
ATTN: Final Document Department
2241 Harvard Street, Suite 200
Sacramento, CA 95815

Doc#: 1601508172 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/15/2016 12:15 PM Pg: 1 of 3

This document was prepared by:
Summit Funding, Inc.
2241 Harvard Street, Suite 200
Sacramento, CA 95815
(916) 266-4400



1602622072

Doc#: 1602622072 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2016 01:28 PM Pg: 1 of 3

E-RECORDING

LOAN #: CG1509x088180

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2241 Harvard Street, Suite 200, Sacramento, CA 95815

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

existing under the laws of **Wisconsin**

organized and

whose address is **200 N Adams Street, Green Bay, WI 54301-5114**

(herein "Assignee"),

a certain Mortgage dated **December 29, 2015**
AND ANNAMARIE C MERRITT, HUSBAND AND WIFE

made and executed by **JAMES T MERRITT**

to and in favor of **Summit Funding, Inc.**

property situated in **Cook** County, State of **Illinois** upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".
APN #: **13-23-112-025**

Property Address: **3824 N Ridgeway Ave, Chicago, IL 60618**

such Mortgage having been given to secure payment of **\$603,250.00**, which Mortgage is of record in Book, Volume, (Original Principal Amount) **1601149220** or Liber No. at page. (or as No. ~~1601149219~~) of the Records of **Cook** County, State of **Illinois** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Elle Mae, Inc.

Page 1 of 2

ILLVAS 0311
ILLVAS (CLS)
12/28/2015 12:34 PM PST



* Re-record to correct Document Number. *

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LOAN #: CHG1509x088180

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

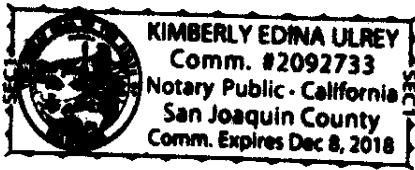
Summit Funding, Inc.

By: *K Ringrose*
(Signature)

Kristina Ringrose - Secretary

[Signature]
Attest

Seal:



State of CA
County of San Joaquin

The foregoing instrument was acknowledged before me this Dec. 29th 2015 by

Kristina Ringrose
Secretary, of Summit Funding, Inc.

_____, on behalf of the said corporation.

[Signature]



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EXHIBIT A

LEGAL DESCRIPTION

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-23-112-025-0000

COMMON ADDRESS: 3824 N. Ridgeway Avenue, Chicago, Illinois 60618

Property of Cook County Clerk's Office