

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,977.71 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-13002163 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1501 South Central Park Avenue
Chicago, Illinois**



Doc#: 1602629035 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2016 12:04 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Acting Commissioner
Department of Water

By: Connie Fabrizio
CONNIE FABRIZIO
Assistant to the Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
September 20, 2010

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Eartha Hunter-Thompson
NOTARY PUBLIC

eht

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 16232220010000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

16	23	222	001	[REDACTED]	584	1418	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	BLK SUFF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
569

AREA SUB-AREA BLOCK PARCEL TAX CODE
16-23-222-1 [REDACTED] **77030**

GRANTS ADD SEC. 23 TOWN 39 RANGE 13
 BRISCHES SUB N 8 L 16
 & ALL 17 TO

LOT 1 SUB-LOT 24 BLOCK 5

2000 DIVISION

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	CODE	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	IND
00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00