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Doc#. 1602750171 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/27/2016 09:26 AM Pg: 1 of 4

This instrumences as prepared by: Bank of America Subordination Unit 4161 Piedmont Parkway Greensboro, NC 27410 After recording return to:
Bank of America Collateral Tracking
4161 Piedmont Parkway
Greensboro, NC 27410
Account #: 6895800047XXXX
Sub#:



Real Estate Subordination Agreement

60963448-3300197

This Real Estate Subordination Agreement ("Agreement") is executed as of 11/17/2015, by Bank of America, N.A. ("Subordinator") having an address of:

4161 Piedmont Parkway Greensboro, NC 27410

in favor of JP MORGAN CHASE BANK, N.A. ("Junior Lien Holder"), having an artifices for notice purposes of:

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 10/02/2007, executed by SATURNINA ALVAREZ, JOSE E. ALVAREZ, JUAN IBARRA, AND MARIA T. IBARRA, with a property address of: 5050 W HUTCHINSON AVE, CHICAGO, IL 60641

which was recorded on 1/4/2008, in Volume/Book N/A, Page N/A, and Document Number 0800404002, and if applicable, modified on ____, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to SATURNINA ALVAREZ, JOSE E. ALVAREZ, JUAN IBARRA, AND MARIA T. IBARRA

(for use in AR, AZ, CO, IA, IL, KS, MD, MN, MO, NC, NM, NV, OK, TX, and VA)

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of JP MORGAN CHASE BANK, N.A. in the maximum principal face amount of \$ 160,000.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of % for a period not to exceed months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation, any interest or late charges which may accrue thereon, and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Junior Lien. Holder's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subor linator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

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Bank of America, N

By: Andrew Holland

Its: Senior Vice President

11/17/2015

Date



Individual Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Seventeenth day of November, 2015, before me, Kathleen Murphy-Torain, the undersigned Notary Public, personally appeared Andrew Holland, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I hereunto set my hand and official seal.



Signature of Person/Taking Acknowledgment

Commission Expiration Date: 10/12/2018

This is to certify that this instrument was prepared by Rank of America associate.

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Seventeenth day of November, 2015, before me, Kathleen Murphy Torain, the undersigned Notary Public, personally appeared Andrew Holland, the Senior Vice President of Bank of America, N.A and that (s)he, as such Senior Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Senior Vice President. In witness whereof I hereunto set my hand and official seal.



Signature of Person Taking Acknowledgment

Commission Expiration Date: 10/12/2018

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 13-16 408-018-0000

Land Situated in the County of Cook in the State of IL

LOT 20 IN BLOCK 3 IN HENRY SCHROLDER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS HERE) OF ORE TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENT: CATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 5050 W Hutchinson St , Chicago, IL 60541-1740