## **UNOFFICIAL COPY**

NAME: SAMUEL T. JORDEN AND LAKESHIA J. HAMPTON, HUSBAND AND WIFE

Doc#. 1602756095 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/27/2016 09:09 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

MIN: 100879100001019060

PH: 888.679.6377 For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Top Flite Financial, Inc., its successors and/or assigns (hereinafter M.C.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Ditech Financial, LLC 5/k/a Green Tree Servicing, LLC (hereinafter called the Assignee), its successors and assigns, prior to January 22, 2016, the following described mortgage:

Date: 07/30/2014 Amount of Debt.: \$ 196,377.00

Mortgagor: SAMUEL T. JORDEN AND LAKESHIA J HAMPTON, HUSBAND AND WIFE

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP

FLITE FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS

Recorded on \_08/28/2014 As Document \_1421041027 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

THE NORTH 1/2 OF LOT 6 IN BLOCK 17 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MF.ILIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 20-27-313-037-0000

Commonly known as: 7750 S. MICHIGAN AVE., CHICAGO, ILLINDIS 60619-2315

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

 $\underline{\text{To have and to Hold}}$  the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

		Mortgage Electronic Registration Systems, Inc., as nominee for Top Flite Financial, Inc., its successors and or assigns
Florida State of	)	Sonia C. Gaston  Name:  Assistant Vice President
ss. County of <b>Duval</b>	)	Title: Assistant vice President

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## **UNOFFICIAL COPY**

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that \_\_\_\_Sonia C. Gaston for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC., its successors and/or assigns, personally appeared before me this day, and being by meduly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

This Junuary 25, 2016

CHRISTY HAVENS MY COMMISSION # EE 882248 **EXPIRES: July 10, 2017** Bonded Thru Budget Notary Services

Christy Havens

The or coop country clark's Office Prepared by & RETURN TO: Bankruptcy Department Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602

File No: 253698