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PREPARED BY:
Linda Spak Jarrett
6938 N. Kenton Ave.
Lincolnwood, IL 60712

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**
Linda Spak Jarrett
6938 N. Kenton Ave.
Lincolnwood, IL 60712

MAIL TAX STATEMENTS TO:
Linda Spak Jarrett
6938 N. Kenton Ave.
Lincolnwood, IL 60712

Doc#: 1602756173 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2016 12:18 PM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 17th day of November, 2015, between Michael Sasso, Jr., a male and a single person, whose address is 1685 Brittany Lane, Hoffman Estates, Illinois 60195("Grantor"), and Linda Spak Jarrett, a female and a single person, whose address is 6938 N. Kenton Ave., Lincolnwood, Illinois 60712 ("Grantee").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantee, the property located at 6938 N. Kenton Ave., Lincolnwood IL, 60712 in Cook County, Illinois, described as:

Lot 93 in Lincolnwood Estates First Addition, a Subdivision of Lots 11 and 14 and That Part of Lots 10 and 15 Lying West of the Right of Way of the C. & N.W. Railroad in James Clark's Subdivision in the Northwest Quarter of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

Prior instrument reference: General Warranty Deed, Volume/Book _____, Page _____, Document No. _____, of the Recorder of _____, Illinois, recorded _____.

Grantor hereby releases and waives all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

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Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Property Index Number: 10-34-114-014-0000

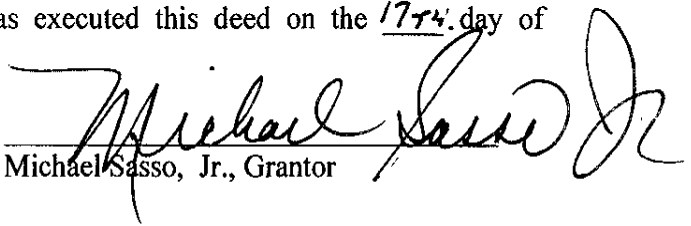
The Grantor is exempt from the transfer tax as this deed falls under the following category:

Deeds or trust documents where the actual consideration is less than \$100

IN WITNESS WHEREOF the Grantor has executed this deed on the 17th day of NOVEMBER, 2015.

Date

Michael Sasso, Jr., Grantor



State of ILLINOIS

County of COOK

This instrument was acknowledged before me on the 17th day of NOVEMBER, 2015 by LAWRENCE SEIWERT
(seal)


Signature of Notary Public



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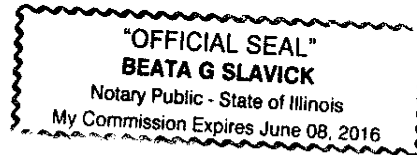
STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated January 27, 2016

Signature: *Rinola Lee Spalk*
Grantor or Agent

Subscribed and sworn to before me
By the said *Rinola Lee Spalk*
This 28th day of JAN, 2016
Notary Public *Beata G Slavick*

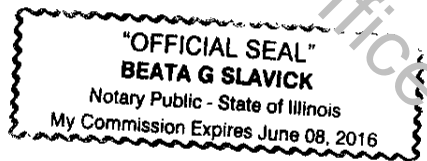


The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date January 27, 2016

Signature: *Rinola Lee Spalk*
Grantee or Agent

Subscribed and sworn to before me
By the said *Rinola Lee Spalk*
This 28th day of JAN, 2016
Notary Public *Beata G Slavick*



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

ATTACH TO ALL EXEMPT
AND NON-EXEMPT DEEDS

Village of Lincolnwood
Attention: Water Billing Division
6900 North Lincoln Avenue
Lincolnwood, Illinois 60712

**VILLAGE OF LINCOLNWOOD
CERTIFICATE OF PAYMENT
OF WATER SERVICE CHARGES AND OTHER MONETARY CHARGES
OWED THE VILLAGE**

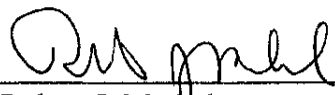
The undersigned, Director of Finance or his designee for the Village of Lincolnwood, Cook County, Illinois, certifies that the water service charges, plus penalties for delinquent payments, if any, and other monetary charges owed the Village by the property owner for the following described property have been paid in full as of the date of issuance set forth below.

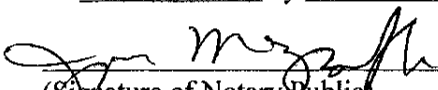
Title Holder's Name: Michael Sasso
Mailing Address: 6938 N. Kenton
Lincolnwood, IL 60712
Telephone No.: _____
Attorney or Agent: _____
Telephone No.: _____
Property Address: 6938 N. Kenton
Lincolnwood, IL 60712
Property Index Number (PIN): 10-34-114-014-0000
Water Account Number: 101326-000
Date of Issuance: 01/26/2016

State of Illinois)
County of Cook)

VILLAGE OF LINCOLNWOOD

This instrument was acknowledged before me
on 01/26/2016, by Joan Mazzeffi.

By: 
Robert J. Merkel
Finance Director


(Signature of Notary Public)



THIS CERTIFICATE IS GOOD FOR ONLY 20 DAYS AFTER THE DATE OF ISSUANCE.