

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1602757019 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2016 08:56 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID RICHARDS AND JIA WANG** to **JPMORGAN CHASE BANK, N.A.**, dated **05/20/2014** and recorded on **05/30/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1415056029** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-06-423-060-1002, 17-06-423-060-1011**

Property Address: **925 N WOLCOTT AVE UNIT 102 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 01/26/2016.

**JPMORGAN CHASE BANK, N.A.**

*Demeatress L. Randle*

Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **01/26/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 1166103199

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1166103199

## EXHIBIT A

UNIT 102 & PU-2 IN THE GREYSTONE ON WOLCOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THAT PART OF LOTS 83 THROUGH 89, BOTH INCLUSIVE, TAKEN AS A TRACT, IN THE RESUBDIVISION BY ROBERT BOAKE OF BLOCK 5 OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST OF SAID LOT 83; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 98.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 69.67 FEET TO THE NORTHWEST CORNER OF SAID LOT 89; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 125.82 FEET TO THE NORTHEAST CORNER OF SAID LOT 89; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 84.0 FEET TO A POINT 84.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 83; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 25.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 14.33 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 100.85 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0410427072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.