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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1602757021 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2016 08:57 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **MARVIN E HUNTER AND PATRICIA L HUNTER** to **BANK ONE, N.A.**, dated **03/08/2004** and recorded on **03/25/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0408516091** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-32-301-033-1071**

Property Address: **1710 GROVE AVE UNIT A SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 01/26/2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

Demeatress L Randle

Demeatress L. Randle
Vice President

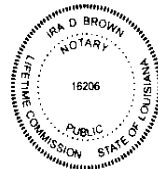
State of LA }
Parish of Ouachita }

On **01/26/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00414511503568



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511503568

EXHIBIT A

PARCEL NUMBER 1 UNIT NUMBER 11-A-1710-A IN BRIAR POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN BRIAR POINT UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 11, 1995 AS DOCUMENT NUMBER 95310625 AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11 1995 AS DOCUMENT NUMBER 95020876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 11-A-1710-A A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 11, 1995 AS DOCUMENT NUMBER 95310625 AMENDING THE DECLARATION AFORESAID RECORDED JANUARY 11 1995 AS DDCUMENT NUMBER 95020876

Cook County Clerk's Office