

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1602757026 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2016 09:00 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: January 26, 2016

Loan#: 9100072488  
Invoice#: E2777352  
Package#: 80206090  
Document#: 5682164

THAT CERTAIN MORTGAGE owned by the Undersigned, a **National Banking Association of The United States of America**, executed by **CAROL E HERLEY and ROBERT G HERLEY, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY** currently residing at **5100 CARRIAGE WAY UNIT 102, ROLLING MEADOWS, Illinois 60008**, to **US Bank National Association f.k.a. REGENCY SAVINGS BANK MORTGAGEE**, Dated **November 22, 2005** and filed for record **December 2, 2005**, as Document Number **0533626071** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.  
Also to satisfy Assignment dated **August 30, 2010** recorded **September 30, 2010** as Document Number **1027315118**

**\*\*See Attached Exhibit A for Legal Description**  
**US Bank National Association**

PIN: 08-08-491-0641002

By



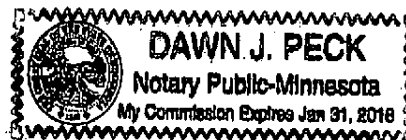
Donna Kurzha, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **26th** day of **January, 2016**, by **Donna Kurzha** the **Mortgage Officer**, of **US Bank National Association f.k.a. REGENCY SAVINGS BANK**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Dawn J Peck, Notary Public  
My Commission Expires: **January 31, 2018**.



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## Exhibit A

PROPERTY ADDRESS: 5100 CARRIAGE WAY, UNIT 102, ROLLING MEADOWS, IL 60008. LEGAL DESCRIPTION: UNIT 102 IN CARRIAGE WAY COURT BUILDING NO. 5100 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE THEREOF 50.37 FEET; THENCE NORTH 90 DEGREES WEST (AT RIGHT ANGLES THERETO) 116.04 FEET TO THE POINT OF BEGINNING THENCE SOUTH 74 DEGREES 22 MINUTES 04 SECONDS WEST 89.58 FEET; THENCE SOUTH 15&GREES 37 MINUTES 56 SECONDS EAST 233.0 FEET; THENCE NORTH 74 DEGREES 22 MINUTES 04 SECONDS EAST 89.58 FEET; THENCE NORTH 15 DEGREES 37 MINUTES 56 SECONDS WEST 233.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26619596 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*U05682164\*

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Property of Cook County Clerk's Office