

# UNOFFICIAL COPY

Doc#: 1602708004 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2016 09:18 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1011314757



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 13-14-200-024

## RELEASE OF MORTGAGE

The undersigned, WATERFALL VICTORIA GRANTOR TRUST II, SERIES G, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 08, 2006 executed by MANUEL LUCIANO JUNCAL AND ROSA GALLPA, HUSBAND AND WIFE, Mortgagor, to ALLIANCE, FSB, Original Mortgagee, and recorded on FEBRUARY 22, 2006 as Instrument No. 0605346052 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 26 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4712 N DRAKE AVE CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 26, 2016.

WATERFALL VICTORIA GRANTOR TRUST II, SERIES G, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

  
JARED PETT, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 26, 2016, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

