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1602713004

PREPARED BY:

(800)-669-4268 Darshini Kansara

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Doc#: 1602713004 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/27/2016 08:25 AM Pg: 1 of 3

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60017-9924

Dovenmuehle Mortgage, Inc.

1426383244 DANIELS

Lender Id: N76

SATISFACTION

As of December 17, 2015

KNOWN ALL MEN BY THESE PRESEN'S that ILLINOIS HOUSING DEVELOPMENT AUTHORITY is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUDY ARNOLD DANIELS, A WIDOW

Original Mortgagee: LASALLE TALMAN BANK, FSB

Principal sum of \$48,400.00

Dated: 11/04/1994 and Recorded 11/08/1994 as Document No. 94-949975 in Book N/A

Page N/A in the County of COOK State of ILLINOIS.

hEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 29-10-423-041-1009 ♥

Property Address: 15319 S. CHICAGO ROAD DOLTON, IL 60419 v

PROTECTION OFTHE FOR THE FILED SHALL BERELEASE REGISTRAR OF THE RECORDER OR THE IN WHOSE OFFICE TTTLES MORTGAGE OR DEED OF TRUST WAS FILED.

3 N N Y

1602713004 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY DOVENMUEHLE MORICAGE, INC., ITS ATTORNEY IN FACT POA FOR COOK COUNTY, IL RECORDED ON 07/31/2012, INSTR.#1221345057

Ву :

PRESIDENT

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on, before me, JANICE TAYLOR, a Notary Public in and for the County of Take, State of Illinois, personally appeared DAVID Q. FAGAN VICE PRESIDENT of ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY DOVENMUEHLE MORTGAGE, INC., ITS ATTOKNEY IN FACT POA FOR COOK COUNTY, IL RECORDED ON 07/31/2012, INSTR.#122134505

, personally known to me (or proved to me) on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sne/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon hehalf of which the person(s) if Control acted, executed The instrument.

Taylor

otany Expire**s/:** 06/28/2019



AFTER RECORDING MAIL

LaSal-le Talman Home Mortgage Corporation 1350 F. Touby Ave. Suite 160W Des Plaines, IL 60018

DEPT-01 RECORDING \$35.50 T\$9999 TRAN 6112 11/08/94 15:05:00 \$2380 \$ DW #-94-949975 COOK COUNTY RECORDER

LOAN NO. 4354982

[Space Above This Line For Recording Data].

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 4, 1994 . The mortgagor is udy Arnold Daniels, a widow

("Borrower").

This Security Instrument is given to LaSalle Talman Bank, FSB. A Corp. of the United States of America which is organized and existing under the laws of United States of America , and whose address is 4242 N Harlem Avenus, Norridge, IL 60634 ("Lende Borrower oves lender the principal sum of Forty Eight Thousand Four Hundred Dollars and no/100 ("Lender"). Dollars (U.S. \$ 48, 400.00

evidenced by Serriwer's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the ull lebt, if not paid earlier, due and payable on December 1, 2024. This Security instrument secures to Landar (a) the repayment of the debt evidenced by the Note, with interest, and all renewals. extensions and modification; of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described properly located in Cook County, Illinois:

UNIT 9 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH HOUSE CONDOMINIUM IS OF LINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 218171 6. AS AMENDED IN THE SOUTHEAST 1/4 OF SECTION 10. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91919975

29-10 223-041-100974

which has the address of 15319 5. Chicago Road (Street)

Illinois 80419 [Zip Code]

("Property Address");

Dolton (City) TOGETHER WITH all the improvements now or hereafter erected on the property, and all easeme as appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Coperty."

BORROWER COVENANTS that Borrower is lawfully selsed of the ostate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to ary encumbrances of record.

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT PAGE 1 OF 6 ISC/CMDTIL//0491/3014(9-96)-L 3/17/93

FORM 3014 9/90

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