#### **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 B. E-MAIL CONTACT AT FILER (optional)  ${\tt CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer,com}$ C. SEND ACKNOWLEDGMENT TO: (Name and Address) 21643 - GREYSTONE Doc#: 1602715012 Fee: \$50.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/27/2016 09:23 AM Pg: 1 of 7

| ſ          | CT Lien Solutions                                                               | 52199                  | 028                |                             |                                      |                              |                     |
|------------|---------------------------------------------------------------------------------|------------------------|--------------------|-----------------------------|--------------------------------------|------------------------------|---------------------|
| '          | P.O. Box 29071                                                                  | 11.11                  | •                  |                             |                                      |                              |                     |
|            | Glendale, CA 91209-9071                                                         | ILIL                   |                    |                             |                                      |                              |                     |
| ı          |                                                                                 | FIXTU                  | IRE                |                             |                                      |                              |                     |
| L          | File v (th: Cook, IL                                                            |                        |                    | THE ABOV                    | E SPACE IS FO                        | R FILING OFFICE US           | SE ONLY             |
| 1. D       | EBTOR'S NAME: Provide only on De ltor name (1a or                               | 1b) (use exact, full n | ame; do not omit,  | modify, or abbreviate any   | part of the Debtor                   | s name); if any part of the  | Individual Debtor's |
| na         | ame will not fit in line 1b, leave all of item 1 hank, check here               | and provide th         | e Individual Debto | r information in item 10 c  | f the Financing Sta                  | tement Addendum (Form l      | JCC1Ad)             |
|            | 1a. ORGANIZATION'S NAME                                                         |                        |                    |                             |                                      |                              |                     |
| ΛB         | PP FIN Chicago 24, LLC                                                          |                        | •                  |                             | Laborrio                             | A NAME (O) (INTERIOR O)      | Leueny              |
| OR         | 1b. INDIVIDUAL'S SURNAME                                                        |                        | FIRST PERSONAL     | . NAME                      | ADDITION                             | IAL NAME(S)/INITIAL(S)       | SUFFIX              |
|            |                                                                                 |                        | OUTO               |                             | STATE                                | POSTAL CODE                  | COUNTRY             |
| 1c. i      | MAILING ADDRESS                                                                 |                        | CITY               |                             |                                      |                              |                     |
|            | 10 North LaSalle Drive, Suite 638                                               | <u> </u>               | Chicago            |                             | IL                                   | 60654                        | USA                 |
|            | DEBTOR'S NAME: Provide only one Debtor name (2a or                              | _                      | nme; do not omit,  | modify, or abbreviate an    | y part of the Debtor                 | 's name); if any part of the | Individual Debtor's |
| n          | ame will not fit in line 2b, leave all of item 2 blank, check here              | and provided           | Depto              | or information in item 10 c | or the Financing Sta                 | tement Addendum (Form        | JCC (Ad)            |
|            | 2a. ORGANIZATION'S NAME                                                         |                        | '                  |                             |                                      |                              |                     |
| OR         |                                                                                 | FIRST PER JON, I       | MAMC               | LADDITIO                    | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |                              |                     |
|            | 2b. INDIVIDUAL'S SURNAME                                                        |                        | FIRST PER SON      | LINAME                      | Abbino                               | WAL TEAMLE (O) MATTER (O)    | 001111              |
|            |                                                                                 |                        | CITY               | <del>//&gt;</del>           | STATE                                | POSTAL CODE                  | COUNTRY             |
| 2c.        | MAILING ADDRESS                                                                 |                        | CIT                | 1/,                         | SIAIL                                | T OUT AL OUDL                | COSMIN              |
|            |                                                                                 | -                      |                    |                             |                                      |                              |                     |
| 3. S       | SECURED PARTY'S NAME (or NAME of ASSIGNEE of                                    | ASSIGNOR SECU          | RED PARTY): Pro    | vide only one Scure P       | arty name (3a or 3                   | D)                           |                     |
|            | 3a. ORGANIZATION'S NAME<br>FEDERAL HOME LOAN MORTGAGE C                         | ORPORATION             | N                  |                             |                                      |                              |                     |
| or         | Į.                                                                              |                        | FIRST PERSONA      | I NAME                      | LADDITIO                             | NAL NAME(S)INITIAL(S)        | SUFFIX              |
|            | 3B. INDIVIDUAL S SURVAIME                                                       |                        |                    | •                           | 4/                                   | ,, ,,                        |                     |
| 20         | MAILING ADDRESS                                                                 |                        | CITY               |                             | STATE .                              | POSTAL CODE                  | COUNTRY             |
|            |                                                                                 |                        | 1                  |                             | VA                                   | 22102                        | USA                 |
|            | 200 Jones Branch Drive                                                          | a colleteral:          | McLean             |                             | IVA                                  | _                            | UOA                 |
| 4. C<br>Se | COLLATERAL: This financing statement covers the following<br>e Exhibits A and B | g collateral.          |                    |                             |                                      |                              | 1                   |
| -          |                                                                                 |                        |                    |                             |                                      | 10-                          | e y                 |
|            |                                                                                 |                        |                    |                             |                                      | <b>C</b> O                   | 04                  |
|            |                                                                                 |                        |                    |                             |                                      |                              | P /                 |
|            |                                                                                 |                        |                    |                             |                                      |                              | ,                   |

| 5. Check only if applicable a                                             | nd check <u>only</u> one box: Collateral is held in | a Trust (see UCC1Ad, item 17 a                       | and Instructions) | being administered by a De | cedent's Personal Representative |  |  |  |
|---------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-------------------|----------------------------|----------------------------------|--|--|--|
| 6a. Check only if applicable                                              | and check only one box:                             | 6b. Check only if applicable and check only one box: |                   |                            |                                  |  |  |  |
| Public-Finance Tran                                                       |                                                     | tion A Debtor is a Tran                              | smitting Utility  | Agricultural Lien          | Non-UCC Filing                   |  |  |  |
| 7. ALTERNATIVE DESIGNA                                                    |                                                     | Consignee/Consignor                                  | Seller/Buye       | r Bailee/Bailor            | Licensee/Licensor                |  |  |  |
| 8. OPTIONAL FILER REFERENCE DATA:<br>52199028 5504-12 South Wabash Avenue |                                                     |                                                      |                   | Freddie Mac                |                                  |  |  |  |
| Prepared by CT Lien                                                       |                                                     |                                                      |                   |                            |                                  |  |  |  |

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#### **UCC FINANCING STATEMENT ADDENDUM**

| FOLLOW INSTRUCTIONS                                                                 |                           |            |                     |           |                           |                     |  |
|-------------------------------------------------------------------------------------|---------------------------|------------|---------------------|-----------|---------------------------|---------------------|--|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line      | e 1b was left blank       |            |                     |           |                           |                     |  |
| because Individual Debtor name did not fit, check here                              | l                         |            |                     |           |                           |                     |  |
| 9a. ORGANIZATION'S NAME                                                             |                           |            |                     |           |                           |                     |  |
| PP FIN Chicago 24, LLC                                                              |                           |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
| OR 9b. INDIVIDUAL'S SURNAME                                                         | NOIVIDIAL'S SURNAME       |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
| FIRST PERSONAL NAME                                                                 |                           |            |                     |           |                           |                     |  |
| FIRST FERSONAL NAME                                                                 |                           |            |                     |           |                           |                     |  |
| ADDITION AND AND AND AND AND AND AND AND AND AN                                     | SUFFIX                    |            |                     |           |                           |                     |  |
| ADDITIONAL NAME(S)/INITIAL(S)                                                       | SUFFIX                    |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           | IS FOR FILING OFFI        |                     |  |
| 10. DEBTOR'S NAME; Provide (10a or 10a) or ly one additional Debtor name or I       |                           |            | 1b or 2b of the Fir | nancing S | tatement (Form UCC1) (use | e exact, full name; |  |
| do not omit, modify, or abbreviate any part of the Detion's name) and enter the mai | illing address in line 10 | С          |                     |           |                           |                     |  |
| 10a, ORGANIZATION'S NAME                                                            |                           |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
| OR 10b. INDIVIDUAL'S SURNAME                                                        |                           |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
| INDIVIDUAL'S FIRST PERSONAL NAME                                                    |                           |            |                     |           |                           |                     |  |
| 0_                                                                                  |                           |            |                     |           |                           |                     |  |
| INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)                                           |                           |            |                     |           |                           | SUFFIX              |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
| 10c. MAILING ADDRESS                                                                | СІТ                       |            |                     | STATE     | POSTAL CODE               | COUNTRY             |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
| A COLONO                                                                            | D SECUDE A BAR            | TVC HA     | 4E Die dele ente    |           | - /44 445)                |                     |  |
| 11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO                                      | OR SECURE ) PAR           | III S NAM  | VIE: Provide only   | one nam   | ne (Tra or Tro)           |                     |  |
| GREYSTONE SERVICING CORPORATION, INC.                                               |                           | //,        |                     |           |                           |                     |  |
| OR 116. INDIVIDUAL'S SURNAME                                                        | FIRST PERSONAL NAM        |            |                     | LADDITIO  | NAL NAME(S)/INITIAL(S)    | SUFFIX              |  |
| 11b. INDIVIDUAL'S SURNAME                                                           | FIRST PERSONAL NAM        | VIE.       |                     | ADDITIO   | INAL NAME(S)INTTAL(S)     | 35774               |  |
|                                                                                     | OIT?                      |            | <u> </u>            | CTATE     | LDOCTAL CODE              | COUNTRY             |  |
| 11c. MAILING ADDRESS                                                                | CITY                      |            | (Q)                 | STATE     | POSTAL CODE               | COUNTRY             |  |
| 419 Belle Air Lane                                                                  | Warrenton                 |            |                     | VA        | 20186                     | USA                 |  |
| 12, ADDITIONAL SPACE FOR ITEM 4 (Collateral):                                       |                           |            | * /                 | 0         |                           |                     |  |
|                                                                                     |                           |            | (                   | 7,        |                           |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           | 15 Co                     |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           | ,C,                       |                     |  |
|                                                                                     |                           |            |                     |           | ()                        |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
| 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the     | 14. This FINANCING        | STATEM     | ENT:                |           | <u></u>                   |                     |  |
| REAL ESTATE RECORDS (if applicable)                                                 | Covers timbe              |            |                     | extracted | collateral X is filed as  | a fixture filing    |  |
| 15. Name and address of a RECORD OWNER of real estate described in item 16          | 16. Description of re     | al estate: |                     | ,         |                           |                     |  |
| (if Debtor does not have a record interest):                                        | Parcel ID:                |            |                     |           |                           |                     |  |
|                                                                                     |                           | 011 (      | 200                 | 15 10     | 0-012-0000                |                     |  |
|                                                                                     | 20-13-100                 | -011-0     | 5000, 20-           | 13-10     | 10-012-0000               |                     |  |
|                                                                                     | <b> </b>                  |            |                     |           |                           | <i>.</i>            |  |
| Please see attached Exhibit B for description of the                                |                           |            |                     |           |                           |                     |  |
| Collateral Property, which includes but is not limited to                           |                           |            |                     |           |                           |                     |  |
| collateral located on and/or related to that real                                   |                           |            |                     |           |                           | al                  |  |
| property commonly known as 5504-12 South Wabas                                      |                           |            |                     |           |                           |                     |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |
| Avenue, located at 5504-12 South Wabash Avenu                                       |                           |            |                     |           |                           | wenue,              |  |
|                                                                                     | Lass Exminit              | OI INCAI   | ⊂arare 1            |           |                           |                     |  |
| 17. MISCELLANEOUS: 52199028-IL-31 21643 - GREYSTONE SERVICING GREY                  | STONE SERVICING           | Fi         | le with: Cook, IL   | 5504-12   | South Wabash Avenue Fredo | die Mac             |  |
|                                                                                     |                           |            |                     |           |                           |                     |  |

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Debtor: PP FIN Chicago 24, LLC

**Exhibit for Real Estate** 

16. Description of real estate:

Continued

Chicago, Cook County, Illinois 60637, and more particularly described on the attached Exhibit A.



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### **EXHIBIT A** TO UCC-1 FINANCING STATEMENT

#### Legal Description of Property:

LOT 6 (EXCEPT THAT PART TAKEN FOR GARFIELD BOULEVARD) AND ALL OF LOTS 7 TO 13 IN BLOCK 3 IN THE SUBDIVISION BY JUNUIS MULVEY AND OTHERS OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED JUNE 20, 1865 IN BOOK 166 OF MAPS, PAGE 166, IN COOK COUNTY, ILLINOIS. SC DIS-100-DOS COOP COUNTY CLOSELY & OFFICE

Tax Parcel Number: 20 15-100-011-0000, 20-15-100-012-0000

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#### FINANCING STATEMENT EXHIBIT B (Revised 11-02-2015)

All of Debtor's present and future right, title, and interest in and to all of the following:

- (1) "Fixtures," which means all property owned by Debtor which is attached to the real property described in Exhibit A ("Land") and/or the improvements located on the Land ("Improvements") ("Property" means the Land and/or the Improvements) so as to constitute a fixture under applicable law, including: machinery, equipment, engines, boiler, incinerators and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plurioing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwasners, garbage disposers, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimm in 2 pools; and exercise equipment.
- (2) " Personalty," which means all of the following:
  - (i) Accounts (including deposit accounts) of Debtor related to the Property.
  - (ii) Equipment and inventory owned by Debtor, which are used now or in the future in connection with the ownership, management or operation of the Land or Improvements or are located on the Land or Improvements, including furniture, furnishings, machinery, building materials, goods, supplies, tools, books, records (whether in written or electronic form) and computer equipment (hardware and software).
  - (iii) Other tangible personal property owned by Debtor which is use's now or in the future in connection with the ownership, management or operation of the Land or Improvements or is located on the Land or in the Improvements, including ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances (other than Fixtures).
  - (iv) Any operating agreements relating to the Land or the Improvements.
  - (v) Any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements.
  - (vi) All other intangible property, general intangibles and rights relating to the operation of, or used in connection with, the Land or the Improvements, including

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all governmental permits relating to any activities on the Land and including subsidy or similar payments received from any sources, including a "Governmental Authority" (defined as any board, commission, department, agency or body of any municipal, county, state or federal governmental unit, or any subdivision of any of them, that has or acquires jurisdiction over the Property, or the use, operation or improvement of the Property, or over Debtor).

- (vii) Any rights of Debtor in or under any letter of credit required under the terms of the Loan Agreement evidencing and securing the loan ("Loan") secured by this financing statement ("Loan Agreement").
- (3) All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and gores of land, streets alleys, roads, sewer rights, waters, watercourses and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated.
- (4) All proceeds paid or to be paid by any insurer of the Land, the Improvements, the Fixtures, the Personalty of any other part of the Property, whether or not Debtor obtained the insurance pursuant to Secured Party's requirement.
- All awards, payments and other compensation made or to be made by any Governmental Authority with respect to the Land, or it Debtor's interest in the Land is pursuant to a ground lease, the ground lease and the leasehold estate created by such ground lease ("Leasehold Estate"), the Improvements, the Fixtures, the Personalty or any other part of the Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property under the power of eminent domain or otherwise and including any conveyance in lieu thereot.
- All contracts, options and other agreements for the sale of the Land, or the Leasehold Estate, as applicable, the Improvements, the Fixtures, the Personalty or any other part of the Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations.
- (7) All "Rents," which means all rents (whether from residential or non-residential space), revenues and other income of the Land or the Improvements, parking fees, laundry and vending machine income and fees and charges for food, health care and other services provided at the Property, whether now due, past due or to become due, and deposits forfeited by tenants, and, if Debtor is a cooperative housing corporation or association, maintenance fees, charges or assessments payable by shareholders or residents under proprietary leases or occupancy agreements, whether now due, past due or to become due.
- (8) All "Leases," which means all present and future leases, subleases, licenses, concessions or grants or other possessory interests in force now or hereafter, whether oral or written, covering or affecting the Property, or any portion of the Property (including proprietary

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leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions or renewals.

- (9) All earnings, royalties, accounts receivable, issues and profits from the Land, the Improvements or any other part of the Property, and all undisbursed proceeds of the Loan.
- (10) All deposits to a "Reserve Fund" (defined as all amounts deposited by the Debtor with Secured Party in connection with the Loan for the payment of taxes or insurance premiums or as otherwise required pursuant to the Loan Agreement), whether in cash or as a letter of credit.
- (11) All refunds or rebates of taxes by a Governmental Authority (other than refunds applicable to periods before the real property tax year in which this financing statement is recorded or filed) or insurance premiums by an insurance company.
- (12) All tenant security deposits which have not been forfeited by any tenant under any Lease and any bond or other security in lieu of such deposits.
- (13) All names under or by which the Property or any part of it may be operated or known, and all trademarks, trade names 20d goodwill relating to any of the Property.
- All proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds.