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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1602717002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2016 08:35 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from DONALD L HEY to BANK ONE, N.A., dated January 24, 2004 and recorded on February 20, 2004, in Volume/Book, at Page and/or as Document 0405147234 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration hereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 11-18-404-020-1006

Property Address: 1635 HINMAN AVE UNIT 3, EVANSTON, IL 60201

MODIFICATION AGREEMENT FROM DONALD L HEY TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 9, 2007, RECORDED APRIL 6, 2007, DOCUMENT 0709649017 TO FORM A SINGLE LIEN OF \$250,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on January 19, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

VICKI STRICKLAND

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA



On January 19, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00414511481893

Outbound Date: 01/19/16

MERS Phone, if applicable: 1-888-679-6377

MIN:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026



S Yes
P 2
S N
E Yes
INT me

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Loan Number: 00414511481893

“EXHIBIT A”

PARCEL 1: UNIT 1635-3 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27261364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27261364, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office