## UNOFFICIAL COPY

**FORM NO. 835** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 1602733054 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/27/2016 02:58 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That <u>IAA Credit Union</u> of the County of <u>McLean</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>David W Weldon and Laura I Weldon, His Wife</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>it</u> may have acquired in, through or by a certain <u>Mortgage</u>, bearing date the <u>4th</u> day of <u>May 1011</u>, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book —, of records, on page —, as document No. <u>1113908171</u>, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The North Half of Lot 16 and All of Lots 17 and 18 in Block 2 in Suiset View a Subdivision of Lot 4 in Subdivision of the East ½ of the North East ¼ (Except the South East ¼ of the North ½) in Section 22, Township 41 North, Range 13 East of the Third Principal Meridian, According to the Plat Thereof Recorded July 23, 1925 as Document 8983653 in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 10-22-211-057 & 10-22-211-001 & 10-22-211-002

Address(es) of premises: 4057 Greenleaf St Skokie, IL 60076

Witness our hands and seals, this 5th day of January 2016

Mark J. Burns, Chairperson

(Seal)

Nick Procks Vice President of Landing

(Seal)

Nick Brooks, Vice President of Lending

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## **UNOFFICIAL COPY**

STATE OF <u>ILLI<b>NOIS</b></u>		1
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COUNTY OF McLean	-	,

I, Nick Althiser, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark J. Burns personally known to me to be the Chairman of IAA Credit Union, a Illinois corporation, and Nick Brooks, personally known to me to be the Vice President of Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairperson and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN und	der my hand and <u>notary</u>	real this 5th day of <u>Ja</u>	Mar	
The state of the s	OFFICIAL SEAL NICK ALTHISER NOTARY PUBLIC - STATE OF ILLINO My Commission Expires August 11, 20		Notary Publi Commission Expires _ & -/-	
RELEASE DEED By Corporation	TO		2 C/0/7/5 O/5	David Weldon 4057 Greenleaf St Skokie, IL 60076-2149
REL		ADDRESS OF PROPERTY		MAIL TO: