Courtroom 11

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Doc#: 1602734057 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/27/2016 11:33 AM Pg: 1 of 2

Chicago, IL 60602 (312) 744-8791

FORM CONS.9010 rev. 4/2012

This space reserved for the Recorder of Deeds

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,	WIMENI-FIRST DISTRICT
Flantiff) b8 4
v.) No:M1700919
Ox) No: <u>08 M1 400919</u> Re: <u>1400-02 E. 67h Plage</u>
et al.,	Courtroom 11 Richard J. Daley Center
Defendant(s).)
COMPLIANTE	DICMICCAL CONTRACTOR
This cause coming to be heard by the Court, the Court having h	DISMISSAL ORDER
[] Full Compliance	
IT IS HEREBY ORDERED THAT:	VJ Substantial Compliance
This cause is dismissed and off call:	9
[x] without prejudice	
with no fines and no court costs	Q _A
[x] subject to the following settlement:	C/O/H
the city of citicago on or nethre	00 in full settlement of the juagment entered below if
postmarked on or before the above date and sent ATTI	N: Kimberly White, 30 N. LaSalle St., Suite 700, Chicago, IL 60602.
A judgment is entered in the amount of \$	00 plus \$00 court costs for a total of \$00
Leave to enforce said judgment is stayed until	_/
Execution shall issue on the judgment thereafter	
The aren's shall complete the ve	novation by 11/26Mark 11/1/2019
Pursuante III so Pul 2011	Sud a copy to the City. 1742
r arsuant to Ht. S.Ct. Rule 304(a), this order is final and appeala	able, there being no just reason for delaying enforcement or appeal.
HEARING DATE: 11/2016	DEPUT DOC SECIENCE
Ву: //	Sud a Copy to JAN 11 Sud a Copy to JAN 11 Sud a Copy to JAN 11 JAN 11 CLERK OF HE CIRCUIT COURT DEPUTY SEER COUNTY, ILL DEPUTY SEER COUNTY,
Attorney for Plaintiff Corporation Counsel #90909	MIII / Am :
30 N. LaSalle, Room 700	

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Legal Description

of the premises commonly known as: 1400-02 E. 67th Place aka 6715 S. Dorchester Ave., Chicago, IL 60637

LOTS 24 AND 25 IN BLOCK 4 IN BASS' SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ber (PIN): 2004 COUNTY Clarks Office

Permanent Index Number (PIN): 20-23-402-023-0000