

# UNOFFICIAL COPY

THIS RELEASE WAS  
PREPARED BY:

GOLDEN EAGLE  
COMMUNITY BANK  
7910 US HIGHWAY 14  
CRYSTAL LAKE, IL 60012

WHEN RECORDED  
PLEASE MAIL TO:

GOLDEN EAGLE  
COMMUNITY BANK  
7910 US HIGHWAY 14  
CRYSTAL LAKE, IL 60012



Doc#: 1602734036 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2016 10:25 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the GOLDEN EAGLE COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage and Assignment of Rents and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael T Origer, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date the 14<sup>th</sup> of August, 2014 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1428033129 and 1428033130; in the State of Illinois, as follows, to wit:

PARCEL 1: UNIT NUMBER 303 IN WASHINGTON SQUARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 1 AND LOT 2 (EXCEPT THE EAST 14 FEET THEREOF) IN BLOCK 7 IN R. HOUSTON JR., AND SON'S GLEN-TYAN MANOR, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 2002 AS DOCUMENT NO. 0020307596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS OS 30 AND IS 7, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020307596.

Permanent Index Number(s): 02-22-201-069-1016

Property Address: 245 W Johnson Unit 303, Palatine IL 60067, together with the appurtenances and privileges thereunto belonging or appertaining.

Handwritten notations on the right margin, including a vertical list of numbers (1, 2, 3, 4, 5, 6, 7, 8, 9, 10) and various initials and marks.

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IN TESTIMONY WHEREOF, the said, Golden Eagle Community Bank, has caused these presents to be signed by its Executive Vice President and attested by its Senior Vice President, and its corporate seal to be hereto affixed this 30<sup>th</sup> day of December, 2015.

**GOLDEN EAGLE COMMUNITY BANK**

BY:   
Kurt P. Parker, Executive Vice President

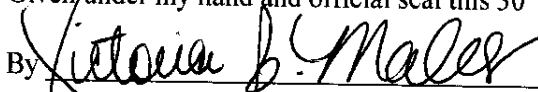
ATTEST:   
Richard R. Larson, Senior Vice President

STATE OF ILLINOIS

COUNTY OF MCHENRY

On this day before me, the undersigned Notary Public personally appeared Kurt P. Parker and Richard R. Larson to me known to be the individuals described in and who executed this document, and acknowledged that it was signed as a free and voluntary act, for the uses and purposes therein mentioned.

Given under my hand and official seal this 30<sup>th</sup> day of December, 2015.

By  residing at Woodstock.

Notary Public in and for the State of Illinois.

My commission expires 12-15-16.



Property of Cook County Clerk's Office