

# UNOFFICIAL COPY

**FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.**



Doc#: 1602844037 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/28/2016 12:55 PM Pg: 1 of 2

TCF National Bank, a federal banking institution created and existing under and by virtue of the laws of the United States of America incorporated in the state of South Dakota and duly authorized to transact business in the State of Illinois, DOES HEREBY CERTIFY that a certain mortgage dated the 12th day of October, 2005 made by Stephanie Susan Snow to TCF National Bank and recorded as document No. 0531305165 in the office of the recorder of deeds of Cook County, in the State of Illinois, is hereby released and shall not be deemed a lien against the real property described herein.

#### LEGAL DESCRIPTION OF THE PREMISES:

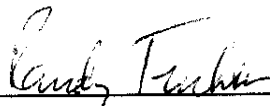
PARCEL 1: UNIT NUMBER 3B IN THE RIDGE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 AND THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 4 THENCE WESTERLY TO POINT 150 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE AT A POINT IN THE SOUTH LINE OF LOT 3 EXTENDED THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO AND WITH THE WESTERLY LINE OF RIDGE AVENUE TO A POINT 150 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE TO A POINT IN THE NORTH LINE OF LOT 3 EXTENDED; THENCE EAST ALONG SAID LINE OF LOT 3 EXTENDED TO THE NORTHWEST CORNER OF LOT 3 THENCE SOUTHEASTERLY ALONG AND UPON THE EASTERLY LINE OF LOT 5 TO THE PLACE OF BEGINNING IN BLOCK 2 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98699790; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS STORAGE SPACE NUMBER 3, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98699790, IN COOK COUNTY, ILLINOIS AND THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE NUMBER 3.

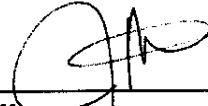
Commonly known as: 7306 N. RIDGE BOULEVARD, UNIT 3B, CHICAGO, IL 60645

Permanent Index No.: 11-30-307-216-1012

# UNOFFICIAL COPY

In witness whereof, said Mortgagee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested to by its Senior Vice President, this *22nd* day of *January*, 2016.

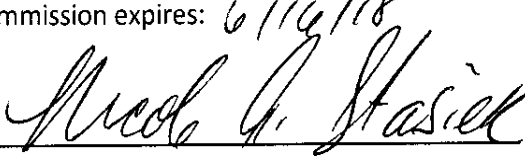
  
\_\_\_\_\_  
Randy Fuchser  
Vice President, TCF National Bank

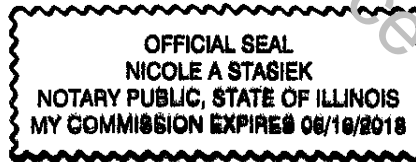
  
\_\_\_\_\_  
Jeff Memeti  
Senior Vice President, TCF National Bank

STATE OF ILLINOIS     )  
  )     SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that Randy Fuchser, personally known to me to be a Vice President of TCF NATIONAL BANK, a federal banking institution created and existing under and by virtue of the laws of the United States of America, incorporated in the state of South Dakota and duly authorized to transact business in the State of Illinois, and Jeff Memeti, personally known to me to be a Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President, they signed and delivered the said instrument as Vice President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this *22nd* day of *January*, 2016.

Commission expires: *6/16/18*  
  
\_\_\_\_\_  
Notary Public



This instrument was prepared by and shall be returned to:  
David T. Cohen and Associates, Ltd., 10729 W. 159<sup>th</sup> Street, Orland Park, Illinois 60467