## **UNOFFICIAL COPY**

2623 Notice of Probate and Release of Estate's Interest in Real Estate (Rev. 8/1/00) (	CCP 0421
NOTICE OF PROBATE UNDER SUPERVISED OR INDEPENDENT ADMINISTRATION The undersigned, who was appointed sentative of the estate of Christopher Thomas Michael	11910' (11/00/0040 00 44 00 -
deceased, on October 30 , 20 by the Circuit Court of Cook County, County Department, Probate Division (Case No. 15 P 60 (7) , Docket Page ) and is carrently acting a	n
representative, gives notice purs §5/20-24(a) of the Probace Let that:	
Decedent of 1636 North Oakiev, Un	nit 4, Chicago, IL 60647 , died on August 31 , 2015
Permanent Real Estate Index No.: 14	is: 1636 North Oakley, Unit 4, Chicago, IL 60647
	EASE OF ESTATE'S IN TEREST IN REAL ESTATE UNDER INDEPENDENT / D'AINISTRATION
	of the Probate Act, the undersigned independent representative releases the estate's interes at title passed at decedent's death to the following heirs or legatees: (INSERT OR ATTACH LIST.
Name Mary Setlik (surviving spouse)	Address 1636 N. Oakley, Unit 4 Chicago, IL 60647
Dated: 11/16/2015	Representative(s)
State of Illinois  County of Cook  Acknowledged before me this  *a duly authorized officer of corporation, on behalf of the corporation  This instrument was prepared by and show the corporation of the co	Mary Setlik, Independent Administrator of the Estate of Christopher Michael  Print or type name(s) of Representative(s)  Address(es): 1636 N. Oakley, Unit 4, Chicago, IL 60647
Acknowledged before me this  *a duly authorized officer of corporation, on behalf of the corporation	
This instrument was prepared by and sl	(Notary Public) should be mailed to: Bruning & Associates, P.C., 333 Commerce Drive, Suite 900
	etlik, 1636 N. Oakley, Unit 4, Chicago, IL 60647

<sup>\*</sup>Use only for a corporate acknowledgment.

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## **UNOFFICIAL COPY**

## Legal Description

of premises commonly known as 1636 N. Oakley, Unit 4, Chicago, IL 60647

PARCEL 1: UNIT NUMBER 4 IN THE 1636 N. OAKLEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 AND THE SOUTH ½ OF LOT 1 IN JOHN N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99%33953; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99093953.

SUBJECT TO THE FOLLOWING, IF ANY: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for first installment 2015 and subsequent years.