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JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on September 9, 2014 in Case No. 13 CH 27420 Financial entitled Illiana Credit Union vs. Lance C. Lape and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on January 12, 2015. does hereby grant, transfer and convey to Illiana Financial Credit Union the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

Doc#: 1602847029 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Affldavit Fee: \$2.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/28/2016 10:55 AM Pg: 1 of 4

SEE RIDER ATTACHED HERETO AND LADE A PART HEREOF

attest Notes of hillenet	ested to by its Se	cretary, this Fel	ormary 24
Secretary	President		
State of Illinois, County of Cook son February 24, 2015 by Andrew ichtenstein as Secretary of Interco	D. Schusteff as unty Judicial Sales	President and	before me Nathan H.

Notary Public

OFFICIAL SEAL
SHELLY K HUGHES
HOTARY PUBLIC - STATE OF ILLINOIS
HOTARY PUBLIC - STATE OF ILLINOIS
HOTARY PUBLIC - STATE OF ILLINOIS

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1) _______, February 24, 2015.

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Rider attached to and made a part of a Judicial Sale Deed dated February 24, 2015 from INTERCOUNTY JUDICIAL SALES CORPORATION to Illiana Financial Credit Union and executed pursuant to orders entered in Case No. 13 CH 27420.

LOT 112 IN THOMAS TOEPPER'S OAKWOOD ESTATES, UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 18845 Cherry Lane, Lansing, IL 60438

P.I.N. 33-06-203-022-0000

Grantee's Contact Information:

B's Contact Information.

Illiania Financial (redit un.

1600 Hunting to Dr.

(alunet City, Zilliania 60409

(708) 891-7800

N TO:

Brain Lewis
Walinstie & Attricites PC

2H N LaSallo St., Suita 1000

Chicago, Zilliania, Gulbert

(312) 704-0771

RETURN TO:

MAIL TAX BILLS TO:

Illiana Francia (Credit Union Cho Den Sitalia 1600 Hintington N Calumet City Illinois 60409 (708) 891- 7800

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity or cognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated

	The state of the s
	Signature:
O _j r	Grantor or Agent
Subscribed and sworn to before me	amathing for mulgisee
By the said Propagator	Charles man / Ore 1st Unix
Inis _5 , day of March	S JEAN OF THE STATE OF THE STAT
Notary Public fan	
The granton or him	MY COMMISSION EXPIRES:01/11/17
The grantee or his agent affirms and verifies that assignment of beneficial interest in a land trust is e	he name of the grantee shown on the dead
assignment of beneficial interest in a land trust is e foreign corporation authorized to do business or according to the corporation authorized to the corporation a	ather a natural person, an Illinois composition or
partnership authorized to do business.	Tamb and note the to real estate in Illinois a
partnership authorized to do business or acquire and recognized as a person and authorized to do business	hold title to real estate in Illinois or other entity
recognized as a person and authorized to do business State of Illinois.	or acquire litle to real estate under the laws of the
. 1 -	· Q _A
Date harh 3, 20/5	4,
Signa	ature:
	Grantee or Agent
Subscribed and sworn to before me	a Ham for markered
Dy the said $\mathcal{D}_{\mathcal{D}}(\lambda, \mathcal{D}_{\mathcal{D}}(\lambda))$	Emmatter Proced Och Wis
day of March	S OFFICIAL OF THE STATE OF THE
Notary Public Ran (, 2015	OFFICIAL SEAL NOTINGY PUBLIC TO THE PROPERTY PUBLIC TO THE
New	E MECONICIONISTO ON E
Note: Any person who knowingly submits a false state be guilty of a Class C misdemeanor for the first offens	MY COMMISSION EXPIRES:01/1/1/7
be guilty of a Class C misdemeanor for the first offens offenses.	e and of a Class A misdomann of a Grantee shall
	A misterneanor for subsequent
(Attach to deed or ABI to be recorded in Co.	
(Attach to deed or ABI to be recorded in Cook County 4 of the Illinois Real Estate Transfer Tax Act.)	, Illinois if exempt under provisions of Section
Tun Mil.)	

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THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:



KAREŃ GIOVANE NOTARY PUBLIC - STATE OF ILLINOIS

VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name:	Lance & Carrie Lape
Mailing Address:	18845 Cherry Lane
	1 20cing, IL 60438
Telephone:	<u>708-891-7800</u>
Attorney or Agent:	Bryan Lewis
Telephone No.:	
Property Address	18845 Cherry Lane
	Lansing, IL 60438
Property Index Number (PIN)	33-06-203-022-0000
Water Account Number	123 2000 00 01
Date of Issuance:	December 18, 2015
State of Illinois)	VILLAGE OF LANSING
County of Cook)	11. Ha Land
This instrument was acknowledged by	
me on Author 18 , 2	15 by Village Treasurer or Designee
Karen Giovane.	
C	
C Symme	(Signature of Notary Public) OFFICIAL SEAL

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.