## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

**CINCINNATI OH 45227** 

Doc#. 1602808130 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/28/2016 02:08 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: POSANNA SCHMIDT** 

Loan Number: 0410414221

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgage of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILIP C COWEN JP. AND M JOAN COWEN HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1025922024 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>07/16/2010</u> Original Recor ing Date: <u>09/16/2010</u>

Legal Description: PARCEL 1:UNIT 4-308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED IN DEVINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAS FOUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS. THIS DEED IS SUBJECT OF ALL RIGHTS, EASEMENTS COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPS. ATED AT LENGTH HEREIN.PARCEL 2:PARKING SPACE NUMBER P4-35 AND STORAGE SPACE NUMBER S4-35, AS LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PIN #: 13-10-200-026-1177 County: Cook County, State of IL

Property Address: 5340 N LOWELL AVE APT 308, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2016.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Vice-President

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## **UNOFFICIAL COPY**

State of OH County of Hamilton }

This instrument was acknowledged before me on 01/27/2016 by KRIS KLEEHAMER, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of County Clark's Office 05/18/2016

Sally Knax