

# UNOFFICIAL COPY

This Instrument Prepared By And  
When Recorded Mail To:  
Mark R. O'Meara  
Chapman and Cutler LLP  
111 West Monroe  
Chicago, Illinois 60603



Doc#: 1602819038 Fee: \$44.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/28/2016 11:42 AM Pg: 1 of 4

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S  
USE ONLY

## TRUSTEE'S DEED

THE GRANTOR, THURMAN SMITH, AS TRUSTEE OF THE THURMAN SMITH REVOCABLE TRUST DATED MARCH 29, 2004 for the consideration of Ten and no/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, and in pursuance of the power and authority vested in the Grantor as said trustee and of every other power and authority the Grantor hereunto enabling, CONVEYS and QUIT CLAIMS to THURMAN SMITH AND MICHAEL HELEN WOODS, as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:


SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Permanent Real Estate Index Number: 20-13-103-014-1025

Address of Real Estate: Unit 8C, 5555 S. Everett Avenue, Chicago, Illinois 60637

The Grantor executes this deed as such trustee and not individually, and is not to be held liable in his individual capacity in any way by reason of the same. Any recourse under and by virtue of this deed shall be against the trust only.

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY forever.

REAL ESTATE TRANSFER TAX	28-Jan-2016
	
CHICAGO:	0.00
CTA:	0.00
TOTAL:	0.00 *

20-13-103-014-1025 | 20160101664396 | 2-026-050-112

\* Total does not include any applicable penalty or interest due.

### REAL ESTATE TRANSFER TAX

28-Jan-2016



COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

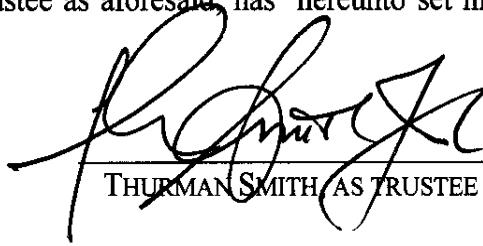
20-13-103-014-1025 | 20160101664396 | 0-496-427-584

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CCRD REVIEWER

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IN WITNESS WHEREOF, the Grantor, as trustee as aforesaid, has hereunto set his hand and seal this 26<sup>th</sup> day of January, 2016.

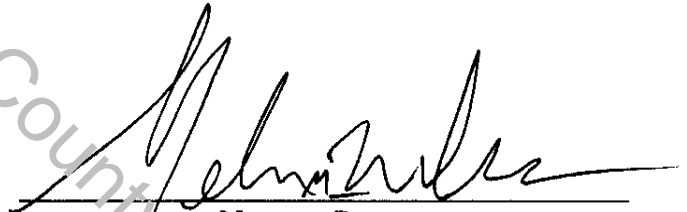
 (SEAL)  
THURMAN SMITH, AS TRUSTEE AS AFORESAID

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thurman Smith, as Trustee of the Thurman Smith Revocable Trust Dated March 29, 2004

IMPRESS personally known to me to be the same person whose name is subscribed  
SEAL to the foregoing instrument, appeared before me this day in person, and  
HERE acknowledged that he signed, sealed and delivered the said instrument as  
his free and voluntary act as such trustee, for the uses and purposes  
therein set forth.

Given under my hand and official seal, this 26 day of January, 2016.

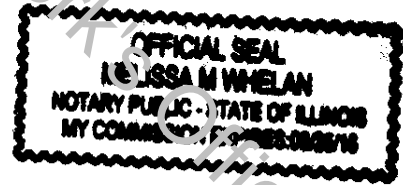
Commission expires August 25, 2016

  
NOTARY PUBLIC

SEND SUBSEQUENT TAX BILLS TO:

Thurman Smith, Trustee  
Unit C8, 5555 S. Everett Avenue  
Chicago, Illinois 60637

Exempt under Real Estate Transfer Tax Law  
Sec. 200/31-45 Para. e & Cook County  
Ordinance Section 74-106 Para. e



Date 1-26-2016 Sign. 

Exempt under Provisions of Paragraph  
e, Sec. 3-33 of the Chicago  
Transaction Tax Ordinance.

1-26-2016  
Date Buyer/Seller Representative 

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## EXHIBIT A LEGAL DESCRIPTION

UNIT NUMBER "C"-8, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE WEST 160 FEET OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF THE SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 IN THE EAST END SUBDIVISION OF SECTION 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EVERETT AVENUE AS WIDENED; ALSO THE SOUTH 35 FEET OF THE EAST 6 INCHES OF THE WEST 160 FEET 6 INCHES OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF LOT 3 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED ON MAY 22, 1967 KNOWN AS TRUST NUMBER 24691, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20616365, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 5555 S. Everett Avenue, Unit 8C, Chicago, Illinois 60637

PIN: 20-13-103-014-1025

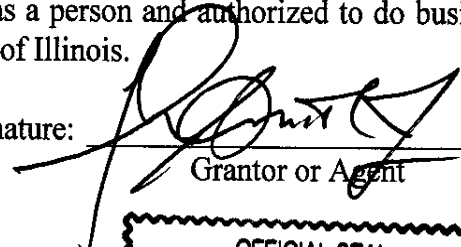
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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: January 25, 2016

Signature: \_\_\_\_\_



Grantor or Agent

Subscribed and sworn to before me this 25<sup>th</sup> day of January, 2016.



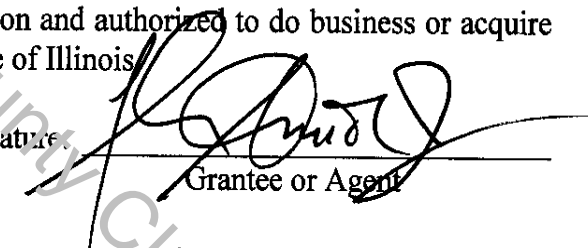
Notary Public



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

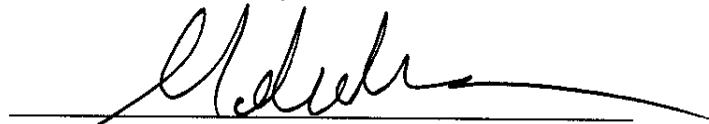
Dated January 25, 2016

Signature: \_\_\_\_\_

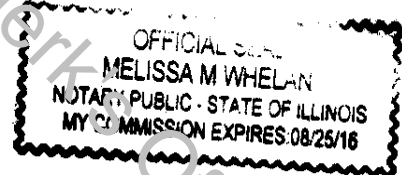


Grantee or Agent

Subscribed and sworn to before me this 25<sup>th</sup> day of January, 2016.



Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.