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1602834051

Doc#: 1602834051 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/28/2016 11:15 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of TWO HUNDRED SEVENTY-EIGHT AND 55/100 DOLLARS (\$278.55) against the following described real estate:

LOT 27 AND THE SOUTH 10 FEET OF LOT 28 IN BLOCK 7 IN
FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER
79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET THEREOF) OF
SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 19-30-307-039-0000


Common Address: 7831 South New England Avenue, Burbank, Illinois 60459

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner"

That on May 14, 2015; and July 06, 2015, the CITY OF BURBANK caused certain weeds to be cut, removed and destroyed, and the expenses incurred for such work was TWO HUNDRED SEVENTY-EIGHT AND 55/100 DOLLARS (\$278.55) and said sum remains unpaid.

CITY OF BURBANK,
an Illinois municipal corporation

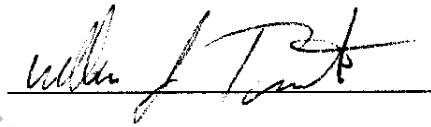

William J. Trovato, Director
Department of Public Works

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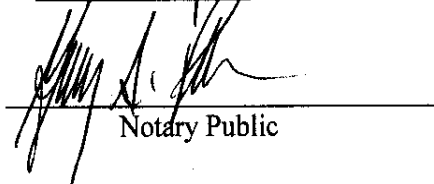
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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

William J. Trovato, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.



Subscribed and sworn to
 before me this 25th day
 of JANUARY, 2016.



Notary Public



This document was prepared by and should be
 returned to the following party after recording:

Gary S. Perlman
On Behalf of the City of Burbank
 LOUIS F. CAINKAR, LTD.
 30 North LaSalle Street - Suite 3922
 Chicago, IL 60602-3333