

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1602956124 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2016 09:59 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GARY W TARAZI AND JOANNE H TARAZI** to **JPMORGAN CHASE BANK, N.A.**, dated **09/27/2012** and recorded on **10/22/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1229646004** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-27-308-011-0000**

Property Address: **2638 INDEPENDENCE AVE GLENVIEW, IL 60026**

Witness the due execution hereof by the owner and holder of said mortgage on 01/28/2016.

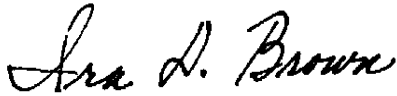
JPMORGAN CHASE BANK, N.A.



Veronica L Bridgewater
Vice President

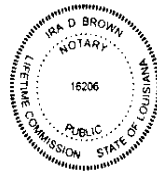
State of LA }
Parish of Ouachita }

On **01/28/2016**, before me appeared **Veronica L Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1605575207



MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1605575207

“EXHIBIT A”

PARCEL 1:

LOT 611-000 IN GLENBASE SUBDIVISION UNIT 1 BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 & 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

Cook County Clerk's Office