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Doc#: 1602956247 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2016 11:37 AM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST BANK
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank** does hereby certify that a certain Mortgage, bearing the date **08/14/2014**, made by HUBBARD ADVENTURES, INC., to **Wintrust Bank**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **1639-40 W Hubbard St/451 N Paulina Ave, Chicago, IL, 60622** and further described as:

Parcel ID Number: **17-07-233-001-0000, 17-07-233-004-0000, 17-07-233-005-0000, 17-07-233-045-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **1425435083**, on **09/11/2014**, is fully paid, satisfied, or otherwise discharged.

Also release Assignment of Rents and Leases # 1425435084
Description/Additional information: See attached.
Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this **01/29/2016**

Lender: **Wintrust Bank**

Electronic Signature

By: **MARIA MURO**
Its: **Senior Vice President**

Electronic Signature

By: **NEREIDA ALZATE**
Its: **Assistant Vice President**

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State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARIA MURO** personally known to me to be the **Senior Vice President** of **Wintrust Bank**, and personally known to me to be the **Senior Vice President** of said corporation, and **NEREIDA ALZATE** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

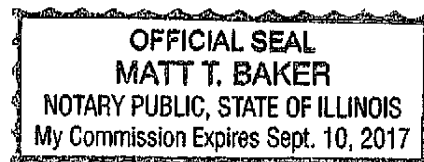
GIVEN under my hand and official seal, this 01/29/2016 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

Commission Expires: 09/10/2017



Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description of Premises

Address: 1638-40 W. Hubbard Street, Chicago, Illinois 60622 and 451 N. Paulina Avenue,
Chicago, Illinois 60622

PINS: 17-07-233-001-0000 17-07-233-004-0000 17-07-233-005-0000
17-07-233-045-0000

PARCEL 1:

LOTS 6 TO 10 AND LOTS 21 TO 25 IN BLOCK 2, IN STEELE AND COCHRAN'S SUBDIVISION OF BLOCK 32 OF CANAL TRUSTEES' SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND LYING SOUTH AND ADJOINING THE SOUTH LINE OF SAID LOTS 21 TO 25 IN BLOCK 2, AS LAID OUT AFORESAID, AND NORTH AND ADJOINING THE NORTH LINE OF HUBBARD STREET AS NOW LOCATED, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 28 FEET OF LOTS 12 THROUGH 15 IN BLOCK 2 OF J.W. COCHRAN'S SUBDIVISION OF LOT 32 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 11 AND THE SOUTH 24 FEET OF LOTS 12, 13, 14 AND 15 IN BLOCK 2 IN J. W. COCHRAN'S SUBDIVISION OF LOT 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.