UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1602957056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/29/2016 09:31 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID COMPARAN AND ROSA I COMPARAN AND ELIZABETH VEGA-COMPARAN AND MAURICIO VEGA to JPMORGAN CHASE BANK, N.A., dated 12/14/2010 and recorded on 12/30/2010, in Book N/A, at Page N/A, and/or Document 1036404218 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 16 FEET OF LOT 16 AND THE NORTH 17 FEET OF LOT 17 IN WALLECK'S SUBDIVISION OF BLOCK 19 IN WINSLAW AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE 50UTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 16-29-224-025-0000

Property Address: 2532 S 59TH AVE CICERO, IL 60804

Witness the due execution hereof by the owner and holder of said mortgage c_{11} 91/28/2016. St. SOFFICE

JPMORGAN CHASE BANK, N.A.

Veronica L Bridgewater

Vice President

State of LA Parish of Quachita

On 01/28/2016, before me appeared Veronica L Bridgewater, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1443139727

MIN:

MERS Phone (if applicable): 1-888-679-6377