UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2016 09:55 AM Pg: 1 of 2

Doc#. 1602957089 Fee: \$50.00

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 4(114 ATTN: RECORDING COORDINATORS

Above Space for Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That Access Credit Union of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 18th day of October 2008 made by Jaime Hidalgo and Avilda Hidalgo, married, not in tenancy in common, but not in joint tenancy but as verents by the entirety to Access Credit Union and recorded as Document No. 0836cv8281 at Page No. 1, in the officer of the RECORDER of DEEDS of COOK County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, release 1, and discharged.

LEGAL DESCRIPTION OF PREMISES

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE WEST 30 FEET OF THE EAST 62 FEET OF LOT 86 IN LIESTER AND ZANDER'S WEST LAVING PARK SUBDIVISION COMPRISING LOTS 3 AND 4 IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN LLS RELEASE

AND TO SEA THE CONTRACT OF THE

ΙL

Permanent Parcel Index Number (s) 13-21-131-014-0000

Address (s) of Premises: 5217 W. PATTERSON AVENUE, CHICAGO, IL 60641

Witnessed by my hand (s) this 26th day of January, 2016

ACCESS CREDIT UNION

(SEAL)

(SEAL)

By: <u>Maya Day</u>

1602957089 Page: 2 of 2

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STATE OF ILLINOIS	S}	
	}	SS
COUNTY OF COOK	}	

I, <u>Sandra L. Egner</u> a notary public in and for the said County, in the Strue Aforesaid, DO HEREBY CERTIFY that <u>Maya Day</u> personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 26th day of January, 2016.

OFFICIAL SEAL
SANDRA L EGNER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/22/19

My Commission expires:

This instrument was prepared by: Lupe M. Pearson

Access Credit Union 1807 W. Cermak Road Broadview, IL 60155