

UNOFFICIAL COPY

This instrument was prepared by:
cherukuri rani
1260 Energy Lane
ST Paul, MN 55108

Doc#. 1602957107 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2016 10:06 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **January 27, 2016**
MIN: 100188513030688711
MERS Phone: 888-679-6377

Loan: 1001508553
Package: 80206331
Document: 5682424

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **WILLIAM WHITTIER AND SUSHAMA GUNDLAPALLI, HUSBAND AND WIFE**, to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **March 27, 2013** and filed for record **April 5, 2013** as Document Number **1309555080** for Loan Amount of **\$197,100.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-09-303-087-1028 & 17-09-303-087-1051

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **560 W FULTON ST UNIT 504, CHICAGO, IL 60661**

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS"), as nominee for Draper and Kramer
Mortgage Corp. DBA 1st Advantage Mortgage, its
successors and assigns

By:

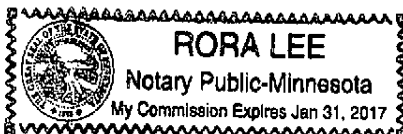



Donna Sue Kurzhaf, Assistant Secretary



U05682424

On **January 27, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhaf the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Rora Lee, Notary Public
My Commission expires: **January 31, 2017**

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Exhibit A

PARCEL 1: UNIT NUMBER 504 AND PARKING SPACE P-11 IN 560 W, FULTON CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00082413, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS FOR FULTON MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office