UNOFFICIAL CC

Doc#. 1602908052 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/29/2016 09:00 AM Pg: 1 of 1

EASE OF MORTGAGE OR TRUST **DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WAOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the paymer, of the indebtedness secured by the First Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and (10the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto INSUNG HUR AND JOOYEON JUNG, HIS WIFE, AS TENANTS BY THE ENTIRETY, 3719 N. Alder Dr., Hoffman Estates, IL 60192, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain note, bearing date August 21, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No 102562f J72, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: LOT 6 IN BLOCK 7 IN POPLAR HILLS UNIT TWO-8, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 2, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY FEBRUARY 23, 1977, AS DOCUMENT NUMBER 23820365 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Numbers(s): 01-25-204-006 Account Number: 787288890 Address(es) of Premises: 3719 N. Alder Dr., Hoffman Estates, IL 60192

Witness these hands and seals, this November 19, 2015

STATE OF ILLINOIS COUNTY OF DUPAGE

1, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane M. Shelton, personally known to me to be the President/CEO of DuPage Credit Union, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal November 19, 2015.

This instrument was prepared by Xochitl Caldera, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563

Mail to:

Section of Section 18 SUEAR MARY BRECK OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires April 21, 2018