

UNOFFICIAL COPY



Doc#: 1602917013 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2016 09:46 AM Pg: 1 of 2

Prepared By & Return to:
Springleaf Financial Services, Inc.
Attn: Jamie Shelton
601 NW Second Street
Evansville, Indiana 47701-9975

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC., DOES HEREBY CERTIFY, that a certain Mortgage dated 06/30/1999 MADE BY VERNON GREENWOOD, A BACHELOR Mortgagor to ACCREDITED HOME LENDERS, INC. Mortgagee

To secure payment of the sum of \$84,150.00 and interest, and recorded or registered in the Office of the Recorder in the County of COOK and State of ILLINOIS, on 07/14/1999, in Book in Page as Instrument Number 99672411.
Further Assigned To: Morequity in Document # 00336716 Recorded 05/11/2000
Further Assigned To: American General Finance, Inc. in Document # 00629470 Recorded 08/16/2000

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 4 IN M. D. BIRGE AND COMPANY'S SECOND SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-04-411-016
Property Address : 4901 W. THOMAS STREET, CHICAGO, IL 60651

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this **01/21/2016**.

**SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND
AMERICAN GENERAL FINANCE, INC.**

By: *Jamie L. Dyson*
JAMIE L. DYSON, Assistant Secretary

STATE OF INDIANA)
COUNTY OF VANDERBURGH) ss:

On **01/21/2016** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **JAMIE L. DYSON**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC.**, and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)

Misty Bryant
Misty Bryant, Notary Public
My Commission Expires: October 12, 2016



MISTY BRYANT
Resident of Warrick County, IN
Commission Expires: October 12, 2016
Commission # 595228