

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS, MN 55440-9790

Doc#: 1602929041 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/29/2016 12:03 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

WFHM - CLIENT 685 #2545928 "ESTES" Lender ID:J06001/35023337 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by KELVIN ESTES AND SHERRY SPENCER, originally to PLATINUM HOME MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/01/2000 Recorded: 09/25/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00746467, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-200-043-0000  
Property Address: 411 DODGE AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage Inc.  
On January 7th, 2016

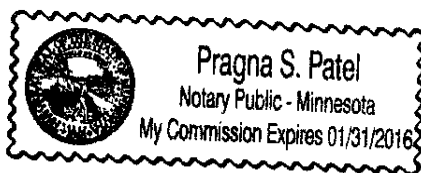
By: \_\_\_\_\_  
SUI H. LAU, Vice President Loan  
Documentation

STATE OF Minnesota  
COUNTY OF Hennepin

On January 7th, 2016, before me, PRAGNA S. PATEL, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared SUI H. LAU, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PRAGNA S. PATEL  
Notary Expires: 01/31/2016



(This area for notarial seal)

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00746467

OMC No.: 10292079

*Exhibit A*

## 3. Legal Description:

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF NORTH HALF OF NORTH WEST QUARTER OF NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON EAST LINE OF DODGE AVENUE AS WIDENS 125.50 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO EAST LINE OF DODGE AVENUE 51.17 FEET FOR A PLACE OF BEGINNING ; THENCE CONTINUING EAST ON SAID RIGHT ANGLE LINE 21.83 FEET THENCE NORTH ON A LINE PARALLEL TO EAST LINE OF DODGE AVENUE 61.83 FEET THENCE WEST AT RIGHT ANGLE 13 FEET THENCE SOUTH ON A LINE PARALLEL TO EAST LINE OF DODGE AVENUE 29.83 FEET THENCE WEST AT RIGHT ANGLE 8.83 FEET TO A LINE 51.17 FEET EAST OF AND PARALLEL TO SAID EAST LINE OF DODGE AVENUE THENCE SOUTH ON SAID PARALLEL LINE TO SAID EAST LINE OF DODGE AVENUE THENCE SOUTH ON SAID PARALLEL LINE 32 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-25-200-043

Office of Cook County Clerk's Office

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Sui H. Lau, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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