

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 1602929038 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2016 11:50 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

ERMA JEAN ANDERSON AKA ERMA J ANDERSON, MARRIED TO DEVON LOVE

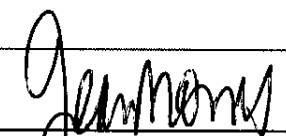
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage bearing date the 12TH day of JANUARY, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1502357189 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

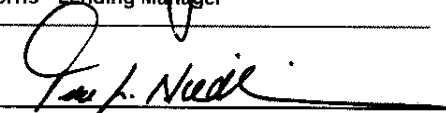
LOT 3 IN BLOCK 31 IN ROBERT AND EMIL HART'S RESUBDIVISION OF LOTS 29 TO 33, BOTH INCLUSIVE, IN BLOCK 31 OF WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 OF THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE NORTH 99 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-29-430-005-0000

Address of premises: 7817 S Peoria St Chicago, IL 60620

Witness hands and seal this 22ND day of JANUARY, 2016



Jean Morris - Lending Manager


Todd J. Niedermeier - Senior VP/COO

Bm

UNOFFICIAL COPY

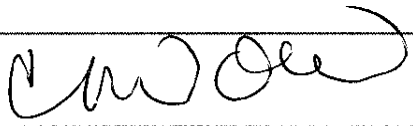
STATE OF ILLINOIS

COUNTY OF DUPAGE

I **CHRISTINE OLIVER**, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Lending Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Senior VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22ND day of JANUARY, 2016

My commission expires: JANUARY 6, 2019



CHRISTINE OLIVER NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

ERMA LOVE
7817 S PEORIA ST
CHICAGO, IL 60620

MAIL TO

ERMA LOVE
7817 S PEORIA ST
CHICAGO, IL 60620