

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.



When Recorded Return To:
JARED T HALL
19373 US HIGHWAY 150
BLOOMINGTON, IL 61705-5857

Doc#: 1602934030 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2016 10:07 AM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. # 000006995814801 "HALL" Lender ID: 005/002/6995814801 Cook, Illinois
MIN #: 100188512030588905 SIS #: 1-808-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE holder of a certain mortgage, made and executed by JARED T HALL AND NICOLE HALL, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, in the County of Cook, and the State of Illinois. Dated: 03/13/2012 Recorded: 03/26/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1208633122, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 16 IN BLOCK 7 IN MCDANIELS ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 1 TO 9 INCLUSIVE OF BAXTERS SUBDIVISION OF THE SOUTH SECTION OF WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 05-34-307-018-0000
Property Address: 1234 ISABELLA ST, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notes and signatures on the right side of the page, including the word "Yes" written multiple times.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE
CORP DBA 1ST ADVANTAGE MORTGAGE
On January 4th, 2016

By: 


KEVIN C DILL, Vice-President

STATE OF North Carolina
COUNTY OF Guilford



On January 4th, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DONALDA GREEN
Notary Expires: 09/25/2017

DONALDA GREEN
Notary Public
Guilford Co., North Carolina
My Commission Expires Sept. 25, 2017

(This area for notarial seal)

Prepared By: ANNE MOORE, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

Property of Cook County Clerk's Office