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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1602939004 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/29/2016 09:03 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FELIPA. CASTILLO AND SANTOS CASTILLO to JPMORGAN CHASE BANK, N.A., dated June 25, 2008 and recorded on July 9, 2008, in Volume/Book, at Page, and/or as Document 0819108008 in the Recorder's Office of COOK Courty, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt chereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 19-24-124-020-0000 19-24-124-021-0000 Property Address: 6606 S TROY ST, CHICAGO, IL 60622

Witness the due execution hereof by the owner and holder of said mortgage on January 25, 2016. Power of Attorney for U.S. BANK NATIONAL ASSOCIATION, State of Illinois,

County/City of COOK, Sent on July 14, 2010

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE BY !PMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-II-FACT

ARCOLA FREEMANVice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On January 25, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public

LIFETIME COMMISION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1193542770 Outbound Date: 01/15/16

MERS Phone, if applicable: 1-888-679-6377

Manner of the Control of the Control

MIN:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

SPS MM SC

IL00 09/11/2014CB 1602939004 Page: 2 of 2

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For the premises commonly known as

6606 South Troy Street, Chicago, Illinois 60629

LOTS 3 AND 4 IN BLOCK 13 IN EAST CHICAGO LAWN CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. AND 19-2

TO OF COOP COUNTY CLOSERY'S OFFICE

PINS: 19-24-124-025 0000 AND 19-24-124-021-0000