



Doc#: 1603242064 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/01/2016 02:10 PM Pg: 1 of 2

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, Urban Partnership Bank who previously sold, assigned and transferred to McCormick 105, LLC ,its successors and assigns, all right, title and interest in and to a certain mortgage executed by Chicago Title Land Trust Company, as Trustee under the Trust Agreement dated October 18, 1998 and known as Trust Number 1106541 to ShoreBank, dated 04/21/2008, and recorded on 6/2/2008 as document no. 0815404208 in the Office of the COOK County Recorder of Deeds, in the State of Illinois, conveying:

THE LOT 8 (EXCEPT THE EAST 34.25 FEET MEASURED AT RIGHT ANGLES) IN D.J. TRAVIS' SUBDIVISION , BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
The Real Property or its address is commonly known as 3116 B S. PRAIRIE PARK PLACE, CHICAGO, IL 60619.  
The Real Property tax identification number is 20 -34 -124- 033 -0000.

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on January 27, 2016, has caused this instrument to be executed by Matthew Bramhall, pursuant to Power of Attorney, and attested by Stephen Rieger, its pursuant to Power of Attorney, and its Corporate Seal to be hereunto affixed.

URBAN PARTNERSHIP BANK

By: Matthew Bramhall  
Matthew Bramhall  
Title: Pursuant to Power of Attorney

Attest: Stephen Rieger  
Stephen Rieger  
Title: Pursuant to Power of Attorney

STATE OF Maryland  
) SS

# UNOFFICIAL COPY

COUNTY OF Baltimore)

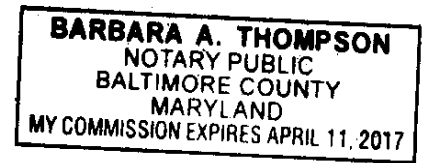
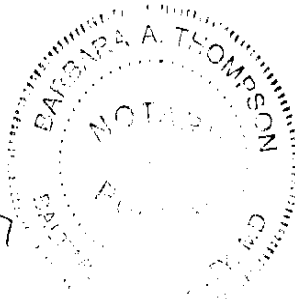
I, Barbara Thompson, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT Matthew Bramhall and Stephen Rieger personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on  
27th day of January 2016

*Barbara A. Thompson*

Notary Public in and for said State

My commission expires on 4-11-2017



Prepared by & Mail to:

**Noonan & Lieberman, Ltd.**

**105 W. Adams Street**

**Suite 1800**

**Chicago, Illinois 60603**

File#

1889-89

PROPERTY OF COOK COUNTY CLERK'S OFFICE