

UNOFFICIAL COPY



Doc#: 1603242068 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2016 02:34 PM Pg: 1 of 2

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, Urban Partnership Bank who previously sold, assigned and transferred to McCormick 105, LLC ,its successors and assigns, all right, title and interest in and to a certain mortgage executed by MARVISENE COHILL and REGINALD COHILL to South Shore Bank of Chicago, dated 07/23/1996, and recorded on 7/25/1996 as document no. 96568619 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LOT 33 IN ROHROR'S SUBDIVISION OF BLOCK 5 IN THE CIRCUIT COURT COMMISSIONERS PARTITION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Which has the address of 7951 S. MANISTEE, CHICAGO
Illinois 60617
PERMANENT TAX ID # 21 -31 -107 -019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on January 27, 2016, has caused this instrument to be executed by Matthew Bramhall, pursuant to Power of Attorney, and attested by Stephen Rieger, its pursuant to Power of Attorney, and its Corporate Seal to be hereunto affixed.

URBAN PARTNERSHIP BANK

By: Matthew Bramhall
Matthew Bramhall
Title: Pursuant to Power of Attorney

Attest: Stephen Rieger
Stephen Rieger
Title: Pursuant to Power of Attorney

STATE OF Maryland)

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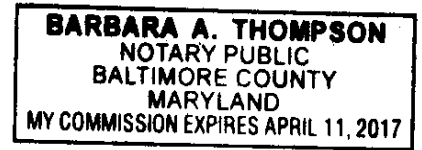
) SS

COUNTY OF Baltimore)

I, Barbara Thompson, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT Matthew Bramhall and Stephen Rieger personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on
27th day of January 2016

Barbara A. Thompson
Notary Public in and for said State
My commission expires on 11-11-2017



Prepared by & Mail to:

File# 1889-97

Property of Cook County Clerk's Office