

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1603208049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2016 09:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3250167703**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **ADAM BEANE AND DEVON BEANE, AS JOINT TENANTS.**

Original Mortgagee(S): **ASSOCIATED BANK N.A.**

Original Instrument No: **1434956044**

Original Deed Book: **NA**

Original Deed Page: **NA**

Date of Note: **11/14/2014**

Original Recording Date: **12/15/2014**

Legal Description: **SEE ATTACHED**

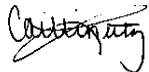
PIN #: **17-05-115-091-1009**

County: **Cook County, State of IL**

Property Address: **1309 N ASHLAND AVENUE #303, CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2016.

ASSOCIATED BANK N.A.



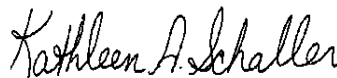
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 01/29/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A.**

Schaller

My Commission Expires:

03/12/2017

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JOHN LOVETRAN

As an Agent for Fidelity National Title Insurance Company
30 GREEN BAY ROAD WINNETKA, IL 60093

Commitment Number: PT14_02232AA3

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
1309 N.ASHLAND AVENUE #303
CHICAGO, IL 60622
Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 303, IN THE ALLIANCE ON ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 43 TO 45 IN THOMAS HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625845053 AND AMENDED BY 1425413065, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND AN UNDIVIDED 1/3 INTEREST IN THE ROOF AREA, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED S DOCUMENT 0625845053 AND AMENDED BY 1425413065.

PERMANENT INDEX NUMBER: 17-05-115-091-1009