

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1603208077 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2016 09:52 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DELIA CALVIN** to **MIDAMERICA BANK, FSB**, dated **10/23/2003** and recorded on **11/20/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0332418110** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

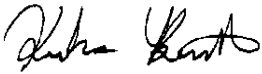
See exhibit A attached

Tax/Parcel Identification number: **20-03-211-056-0000**

Property Address: **731 E 40TH ST CHICAGO, IL 60653**

Witness the due execution hereof by the owner and holder of said mortgage on 01/29/2016.

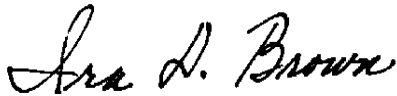
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

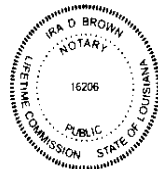
State of LA }
Parish of Ouachita }

On **01/29/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1971489602



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1971489602

EXHIBIT "A"

PARCEL 1: THE EAST 21.04 FEET OF THE WEST 66.74 FEET OF THE NORTH 78.30 FEET OF LOT 11 IN BLOCK 5 IN CLEAVERVILLE ADDITION IN THE NORTH HALF OF THE NORTHEAST QUARTER (EAST OF RAND ROAD) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENJOYMENT, OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR GENESIS NEW HOMES ROWHOUSES RECORDED AS DOCUMENT NUMBER 031990394 .

Property of Cook County Clerk's Office