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PREPARED BY: D. SERFILIPPI

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

1603215028 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 02/01/2016 01:06 PM Pg: 1 of 2

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

8521 MENARD AVE, **BURBANK 1L, 60459**

PROPERTY ID #: 19-32-409-051-0000

RELEASE OF MORTGAGE

A certain Mortgage dated <u>14/01/2015</u>, was made by <u>CZESLAW BOBLAK</u> and <u>ZOFIA BOBLAK</u> to <u>PNC</u> BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1512034021, Book No., Page No. in the amount of \$130.000.00. This Mortgage was recorded or registered in the county recording office of COCK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It has now be discharged of record. This means that this Mortgage is now canceled and void.

JAN 1 0 2016 I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION

Baginski

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

JUNE CLON On this , before me, the undersigned, a Notary Public in said State, personally JAN 1 0 2016 appeared Lisa Baginski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such of icer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 025-03-19828377

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EXHIBIT A

Credit Request #: ID2019828377

LOT 1 IN SOLO CONSTRUCTION COMPANY'S MENARD AVE NUMBER 1 RESUBDIVISION OF THE SOUTH 10 FEET OF LOT 10 AND ALL OF LOTS 11, 12, AND 13 IN BLOCK 3 IN HIGHLANDS SUBDIVISION, EING A SUBDIVISION OF THE WEST THREE QUARTER OF SECTION 32, TOWNSHIP 35 N'ORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 15-32-409-051-0000