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PARTIAL

RELEASE OF MORTGAGE

OR

TRUST DEED

BY CORPORATION

(Illinois)



1603216002 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/01/2016 09:50 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ABC Bank f/k/a Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the sum of one dollar and other good and valuable consideration, the receipt and sufficiency thereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KMA Holdings XI, LLC together with her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10thday of March, 2015 recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1507029044 to the following described portion of the mortgaged premises therein described as follows, situated in the County of Cook, State of Minois, to wit:

PARCEL 2: LOTS 1 AND 2 IN ESTATE OF POLLY DEVOL SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 3 IN HANSBOROUGH AND HESS' SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOTS 1 AND 2 SO MUCH OF SAME AS LIES WITHIN THE BOUNDARIES OF THE EAST 1 VIGINTILL PART OF LOTS 23 AND 24 IN THE EAST 1/1001 PART OF LOT 24 IN BLOCK 3 IN HANSBURGUGH AND HESS' SUBDIVISION, AFORESAID) IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS RELEASE SHALL IN NO MANNER AFFECT OR OTHERWISE IMPAIR THE GEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES DESCRIBED THEREIN AND NOT HEREBY SPECIFICALLY RELEASED.

Permanent Real Estate Index Number(s): 13-36-305-003-0000

Address(es) of premises: 2915-17 West Armitage Avenue, Chicago, IL 60647

Witness under my hand and seal this 4th day of November, 2915.

Commercial Lending Officer

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STATE OF ILLINOIS **COUNTY OF COOK**

I, Marjorie Pozzie a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jody Falcone, personally known to me to be the V.P. Commercial Lending Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such V.P. Commercial Lending Officer signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of November, 2015.

MARJORIE A. POZZIE Notary Public, State of Illinois
My Commission Expires
April 23, 2017

This document prepared by:

FOOT COUNTY CLOTHER OFFICE

Mail Recorded document to: