

# UNOFFICIAL COPY

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RICHMOND MONROE GROUP



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Doc#: 1603217014 Fee: \$40.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/01/2016 10:17 AM Pg: 1 of 2

RICHMOND MONROE GROUP  
PO BOX 458  
KIMBERLING CITY, MO 65686

TS-2285  
\*Chase Assignment\*  
HT



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 0016039148 "JOSSELL"  
INVESTOR #: GA1  
MERS #: 100176106072169973 VRU #: 1-581-679-6377

Assignment Prepared on: December 22nd 2015.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026.

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET BACKED FUNDING CORPORATION ASSET BACKED CERTIFICATES, SERIES 2006-HE1 at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119.

Executed By: SHIRLEY JOSSELL AND HOPE JOHNSON, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 08/25/2006 Recorded: 09/13/2006 as Instrument No.: C625605105 In Cook, Illinois.

Assessor's/Tax ID No. 16-12-314-046-0000

Property Address: 239 N. SACRAMENTO BLVD, CHICAGO, IL 60612

Legal: THE SOUTH 20.70 FEET OF THE NORTH 46.20 FEET OF LOTS 78 AND 79 IN FLINT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

CKA: 239 N. SACRAMENTO, CHICAGO, ILLINOIS 60612

PIN # 16-12-314-046-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$133,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject

\*ALE\*ALEAMRC\*12/10/2015 02:12:00 PM\* AMRC28AMRC000000000000000920740\* ILCOOK\* 0016639148 ILSTATE\_MORT\_ASSIGN\_ASSN \*DBE\*DBEAMRC\*

S ✓  
P 2  
S N  
M N  
SCY  
E ✓  
✓

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On 01/06/2016

By: Maria Stutz Felt  
MARIA STUTZ FELT, ASSISTANT SECRETARY



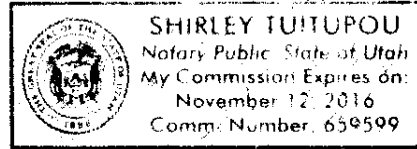
STATE OF UTAH  
COUNTY OF SALT LAKE

On JAN 06 2016 before me, SHIRLEY TUITUPOU, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared MARIA STUTZ FELT, ASSISTANT SECRETARY, signing on behalf of Mortgage Electronic Registration Systems, Inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shirley Tuitupou

Notary Expires: NOV 12 2016



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICES, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 800-258-8602