## **UNOFFICIAL COPY**

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

9400 S 82ND AVE. HICKORY LILLS, IL, 60457

PROPERTY ID #: 23-02-413-010-0000



1603219002 Fee: \$40,00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/01/2016 08:24 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 06/10/2010, was made by GEORGE PETE SOKARDA, CRISTINA M SOKARDA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1017604036, Book No., Tage No. in the amount of \$132,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mrarte age on JAN 0 6 2016

PNC BANK, NATIONAL ASSOCIATION

Serfilippi

Authorized Signer

STATE OF OHIO

NOTARY PUBLIC

COUNTY OF CUYAHOGA

JUNEY CLOPA! JAN 0 6 2016 , before me, the undersigned, a Notary Public in Said State, personally appeared Diane Serfilippi personally known to me (or proved to me on the basis of satis actory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein container and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 021-03-14070465

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

LOT 240 IN ELMORE'S HICKORY HEIGHTS, BEING ASUBDIVISION OF THE SCUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIZ 7 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 23-02-413-010 GEORGE PETE SOKARDA AND CRISTINA M. SOKARDA, HUSBAND AND WIFE, NOT AS TENANTS I'. COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

9400 SOUTH 82ND AVENUE, HICKORY HILLS IL 60457 Loan Reference Number : ID:014070465/ID2014070465417670879 First American Order No: 42081602 DAN L Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

SOKARDA, GEORGE