

Recording Requested By:
Cenlar FSB

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When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1603229003 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2016 10:03 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0071140107 "RUTHER" Lender ID:LK7/001/0885753240 Cook, Illinois
MIN #: 100521300000451200 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DOUGLAS M RUTHER AND LAURA H RUTHER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/22/2014 Recorded: 09/03/2014 as Instrument No.: 1424656026, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-29-103-022-1002
Property Address: 7714 N EASTLAKE TERRACE 2S, CHICAGO, IL 60626

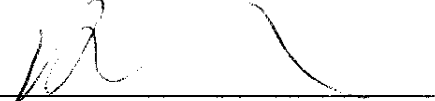
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Signatures: Sijel, R/S, [unclear], yes, yes, no, [unclear]

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RELEASE OF MORTGAGE Page 2 of 2

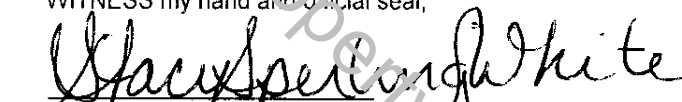
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS
On December 8th, 2015

By: 
PAUL M LEBAS, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On December 8th, 2015, before me, STACY SPERLING-WHITE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared PAUL M LEBAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


STACY SPERLING-WHITE
Notary Expires: 05/21/2017 #2421067

Stacy Sperling-White
State of New Jersey Notary Public
Commission Expires May 21, 2017
License No. 2421067

Stacy Sperling-White
State of New Jersey Notary Public
Commission Expires May 21, 2017
License No. 2421067

(This area for notarial seal)

Prepared By: Merlene Guadalupe, CENLAR FS 3 PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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Proper Title as an Agent for First American Title

Commitment Number: PT14_01921FA1

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 7714-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 23 AND THE NORTHERLY 1/2 OF LOT 24 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, A SUBDIVISION OF BLOCK 1 IN DREYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR EASTLAKE TERRACE CONDOMINIUM MADE BY THE BANK OF RAVENWOOD AS TRUSTEE UNDER TRUST NUMBER 1260, WHICH DECLARATION WAS RECORDED JUNE 10, 1975, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23109021, TOGETHER WITH AN UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS, PLUS ONE PARKING SPACE DESIGNATED AS "B" IN EXHIBIT A, ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

11-29-103-022-1002