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Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
1750 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

Doc#: 1603239020 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2016 09:36 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7104278804 "MCDONALD" Lender ID: M78 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

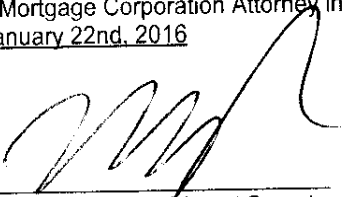
KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by ANDREW PATRICK MCDONALD AND CHRISTINA C MCDONALD, HUSBAND AND WIFE, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 10/16/2012 Recorded: 11/05/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1231015076, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-104-123-1002
Property Address: 710 W BARRY AVE UNIT 2, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association
On January 22nd, 2016

By: 
MICHAEL PETER, Assistant Secretary

S Y
D 3
C N
M N
SC Y
E Y
INT Y

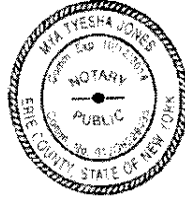
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York
COUNTY OF Erie

On the 22nd day of January in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



Mya Tybsha Jones
MYA TYBSHA JONES
Notary Expires: 10/12/2018 #01JO6229495
Qualified in Erie County

Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office

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7104278804

County: COOK ✓
 Property Address: 710 W BARRY AVE UNIT 2
 CHICAGO, IL 60657

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 2 IN 710 WEST BARRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE WEST HALF OF THE LOT 12 (EXCEPT THE NORTH 40 FEET THEREOF) IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKES AND STEEL'S SUBDIVISION OF WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030114308 AND AMENDED AS DOCUMENT NO. 0529039022 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

A NON-EXCLUSIVE DRIVEWAY EASEMENT FOR THE BENEFIT OF PARCEL A FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED BY WARRANTY DEED RECORDED FEBRUARY 9, 2000 AS DOCUMENT NUMBER 00101790 OVER AND UPON THE FOLLOWING DESCRIBED LAND; THE SOUTH 20 FEET OF THE NORTH 40 FEET OF THE WEST HALF OF LOT 12 IN OAK GROVE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF LOT 2 A SUBDIVISION OF BICKERDIKES AND STEEL'S SUBDIVISION OF WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND SL-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030114308 AND AMENDED AS DOCUMENT NO. 0529039022.

TAX ID #: 14-28-104-123-1002

For information only: Property Address: 710 W BARRY AVE UNIT 2, CHICAGO, IL 60657

COOK COUNTY Clerk's Office