

PREPARED BY: RLMS
WHEN RECORDED, RETURN TO:
RUSHMORE LOAN MANAGEMENT SERVICES LLC
1755 WITTINGTON PL. #400
DALLAS, TX

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

Doc#: 1603344068 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2016 01:00 PM Pg: 1 of 2

LOAN #
MIN #

FOR VALUABLE CONSIDERATION:
ASSIGNOR:

GCAT 2014-4, LLC

ASSIGNOR ADDRESS:

500 DELAWARE AVENUE 11TH FLOOR
WILMINGTON, DE 19801

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:
ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY, FSB,
DOING BUSINESS AS CHRISTIANA TRUST, NOT IN
ITS INDIVIDUAL CAPACITY BUT SOLELY AS
TRUSTEE FOR BCAT 2014-4TT

ASSIGNEE ADDRESS:

500 DELAWARE AVE. 11TH FLOOR
WILMINGTON, DE 19801

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 10/28/2009
ORIGINAL LOAN AMOUNT: \$207,824.00
MORTGAGOR/BORROWER: KHAJA M HUSSAIN MARRIED TO TAPASYA M. HUSSAIN, HUSBAND
AND WIFE
ORIGINAL MORTGAGEE/BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
("MERS") AS NOMINEE FOR HOME SAVINGS OF AMERICA, A
FEDERAL SAVINGS ASSOCIATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 12/02/2009 BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0933613007

PROPERTY SUBJECT TO LIEN:
PIN: 05-21-204-024
LEGAL DESCRIPTION:

34 BUCHANAN LN STREAMWOOD, IL 60107
SEE ATTACHED SCHEDULE C

**TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER
SAID MORTGAGE.**

DATE: 1-28-16

GCAT 2014-4, LLC BY RUSHMORE LOAN MANAGEMENT SERVICES
LLC, ITS APPOINTED ATTORNEY IN FACT

BY: Angela Farmer
NAME: ANGELA FARMER
TITLE: VICE PRESIDENT

CCRD COVER

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

TRUE CERTIFIED COPY

LOT 246 IN OAK KNOLL UNIT 4, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06-22-213-047

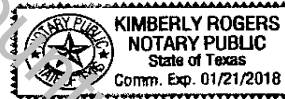
FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
34 Buchanan Lane
Streamwood, IL 60107

ACKNOWLEDGMENT

State of TEXAS) SS:
County of DALLAS

On 1-28-16 before me the undersigned, a notary public in and for said state, personally appeared **ANGELA FARMER, VICE PRESIDENT**, personally known to me to be the duly authorized person who executed the within instrument on behalf of **FUSHMORE LOAN MANAGEMENT SERVICES LLC**, and acknowledged/sworn to me that such **VICE PRESIDENT**, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.



Kimberly Rogers
Notary Public in and for said County and State
My commission expires on: 1-21-18