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Doc#: 1603344094 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2016 04:25 PM Pg: 1 of 2

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, Urban Partnership Bank who previously sold, assigned and transferred to McCormick 110, LLC, its successors and assigns, all right, title and interest in and to a certain mortgage executed by LEO C SMILEY and CORNELIA L. SMILEY to ShoreBank, dated 06/26/2007, and recorded on 7/20/2007 as document no. 0720148049 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, conveying:

PARCEL 1:

UNIT F -3 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15, AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 256476856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. 13 AND 14, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 256476856. 3F

The Real Property or its address is commonly known as 1020 N. HARLEM AVE., UNIT 3F, RIVER FOREST, IL 60305.

The Real Property tax identification number is 15 -01 -406- 032 -1018.

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on January 27, 2016, has caused this instrument to be executed by Matthew Bramhall, pursuant to Power of Attorney, and

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attested by Stephen Rieger, its pursuant to Power of Attorney, and its Corporate Seal to be hereunto affixed.

URBAN PARTNERSHIP BANK

By: Matthew Bramhall
Matthew Bramhall

Attest: Stephen Rieger
Stephen Rieger

Title: Pursuant to Power of Attorney

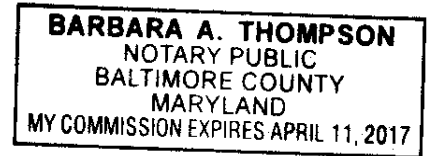
Title: Pursuant to Power of Attorney

STATE OF Maryland)
) SS
COUNTY OF Baltimore

I, Barbara Thompson, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT Matthew Bramhall and Stephen Rieger personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on
27th day of January 2016

Barbara A. Thompson
Notary Public in and for said State
My commission expires on 4-11-2017



Prepared by **Noonan & Meberman, Ltd.**
105 W. Adams Street
Suite 1800
Chicago, Illinois 60603

File# 1889-113

PROPRIETARY PROPERTY OF BALTIMORE COUNTY CLERK'S OFFICE