## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

**CINCINNATI OH 45227** 

Doc#. 1603349141 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/02/2016 11:02 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: AMANDA BURNETT** 

Loan Number: 0419476775

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgage of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>STEPHEN TOKARZ</u>. <u>AN UNMARRIED MAN</u> Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 1407118098 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>02/28/2014</u> Original Recorung Date: <u>03/12/2014</u>

Legal Description: UNIT 513 IN THE 540 N. LAKE SPORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11613) AND LOT 30 AND THE WEST 1/2 OF LOT 4.4 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISON OF PARTS OF BLOCKS 26, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSE 17 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797 AND AMENDED FEBRUARY 24, 2014 AS DOCUMENT NUMBER 1405516081, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 17-10-211-021-1076,17-10-211-021-1082 County: Cook County, State of IL

Property Address: 540 N LAKE SHORE DR APT 513, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 02/02/2016.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Vice-President

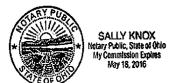
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## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 02/02/2016 by KRIS KLEEHAMER, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

05/18/2016

Sally Knax

Property of County Clark's Office