

# UNOFFICIAL COPY

Doc#: 1603350128 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2016 10:18 AM Pg: 1 of 2

Recording Requested By:

**Bank of America**

Prepared By: **Ariana Garcia**

**4909 Savarese Circle**

**FL1-908-01-05**

**Tampa**

**800-444-4302**

Record and Return to:

**Ramona Careaga**

**Bayview Loan Servicing, LLC**

**4425 Ponce de Leon Blvd., 3<sup>rd</sup> Floor**

**Coral Gables, Florida 33146**

DocID# 1391873015983854

Tax ID: 18-03-224-040-0000

Property Address:

**4248 Park Ave**

**Brookfield, IL 60513-1910**

IL0v2-AM 34267097 11/6/2015 HBY930

This space for Recorder's use

1215011A

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **WILLIAM L MAROPOULOS AND DEBRA A MAROPOULOS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **10/26/2007** Original Loan Amount: **\$253,242.00**

Recorded in Cook County, IL on: **11/6/2007**, book N/A, page N/A and instrument number **0731055045**

Property Legal Description:

**LOT 20 IN BLOCK 3 IN ROOSEVELT PARK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4, SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANEG 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741524, IN COOK COUNTY, ILLINOIS. PIN: 18-03-224-040-0000**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 06 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP  
FKA COUNTRYWIDE HOME LOANS SERVICING,  
LP**

By:   
Audrey Lucas, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this NOV 06 2015, by Audrey Lucas, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Martha Lucia Correa  
My Commission Expires: 1/26/2019



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192644  
Expires 1/26/2019