

UNOFFICIAL COPY

Doc#. 1603356107 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2016 10:19 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: **ASGN**
P.O. Box 961006

Ft Worth, TX 76161-9836



DocID# 49613451131320355

Tax ID: 05-28-219-005-0000

Property Address:

417 Cumnor

Kenilworth, IL 60043-1118

IL0V2M-AM 34728563 E 1/26/2016 FCL01

This space for Recorder's use

MIN #: 1001337-0001358348-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48507-2026, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-14-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHIMENE PELLAR, AND MICHAEL PELLAR**

Date of Mortgage: **5/5/2006** Original Loan Amount: **\$125,000.00**

Recorded in **Cook County, IL** on: **5/12/2006**, book **N/A**, page **N/A** and instrument number **0613205024**

Property Legal Description:

THE NORTHWEST 1/2 OF LOT 7 IN BLOCK 4 IN KENILWORTH SUBDIVISION, A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22, 27, AND 28, TOWNSHIP 42 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 05-28-219-005-0000 C/K/A 417 CUMNOR ROAD, KENILWORTH, ILLINOIS 60043-1118

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: _____

Grace E Pena, Assistant Vice President

Date: 1-27-16

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Notarial Acknowledgment

State of Arizona

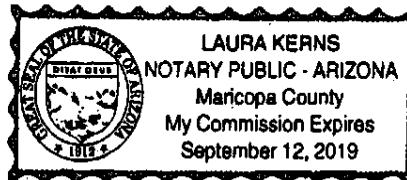
County of maricopa

On 1-27-16, before me, LAURA KERNS, Notary Public, personally appeared **Grace E Pena, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her authorized capacity, and that by his or her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: LAURA KERNS



Attached to: Assignment of Mortgage
Date: 1-27-16
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