

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1603308108 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2016 09:49 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 1, 2016

Loan#: 4527092943
Invoice#: E2778877
Package#: 80211416
Document#: 5688563


THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JAMES J DARROW and ANNE M WILSON, HUSBAND AND WIFE** currently residing at **3644 N JANSSEN AVENUE, CHICAGO, Illinois 60613**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A.** MORTGAGEE, Dated **May 5, 2011** and filed for record **May 19, 2011**, as Document Number **1113908106** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.
Also to satisfy Assignment dated **May 19, 2015** recorded **June 4, 2015** as Document Number **1515515069**

PROPERTY ADDRESS: 3644 N JANSSEN AVENUE, CHICAGO, IL 60613. LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99133541, ID U 14-20-121-016-0000, BEING KNOWN AND DESIGNATED AS LOT 6 IN BLOCK 3 OF SICKEL AND HUFMEYER'S SECOND ADDITION TO LANE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM MARK BATTRELL AND CAROL YSLA BATTRELL, HUSBAND AND WIFE AS SET FORTH IN DOC # 99133541 DATED 02/01/1999 AND RECORDED 02/09/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

US Bank National Association

PIN: 14-20-121-016-0000

By

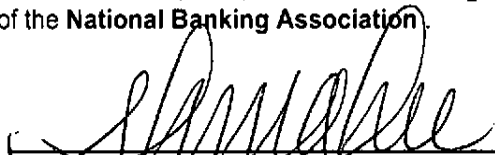
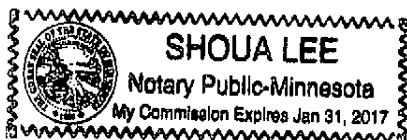


Donna Kurzhal, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **1st** day of **February, 2016**, by **Donna Kurzhal the Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.


Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**.